

Recording Requested By:
MORGAN STANLEY CREDIT CORPORATION

UNOFFICIAL COPY



When Recorded Return To:
THOMAS CRAMER
2100 EWING AV
EVANSTON, IL 602012004

Doc#: 0608212011 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/23/2006 09:48 AM Pg: 1 of 2

SATISFACTION

MORGAN STANLEY CREDIT CORPORATION #:9402390456564 "CRAMER" Lender ID:05 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORGAN STANLEY CREDIT CORPORATION f/k/a MORGAN STANLEY DEAN WITTER CREDIT CORPORATION holder of a certain mortgage, made and executed by THOMAS J. CRAMER, MARGARET A. MCCARTHY, Thomas J. Cramer and Margaret A. McCarthy, his wife, as joint tenants, originally to MORGAN STANLEY DEAN WITTER CREDIT CORPORATION, in the County of Cook, and the State of Illinois, Dated: 06/24/2002 Recorded: 07/03/2002 as Instrument No.: 0020738869, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOTS FIFTEEN (15); AND SIXTEEN (16); IN BLOCK ONE (1) IN J.J. SMITH'S ADDITION TO EVANSTON, BEING THE SOUTH 457.5 FEET OF THE EAST 43 RODS OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION (11), TOWNSHIP FORTY ONE (41) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 1011-419-016-0000

Property Address: 2100 EWING AV, EVANSTON, IL 60201-2004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORGAN STANLEY CREDIT CORPORATION f/k/a MORGAN STANLEY DEAN WITTER CREDIT CORPORATION
On February 7th, 2006

By: 
Dayna M Sverson, Vice-President

5-1
1-2
2-1
20/1/06

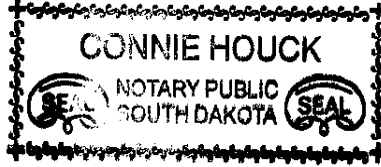
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STATE OF South Dakota
COUNTY OF Minnehaha

On February 7th, 2006, before me, CONNIE HOUCK, a Notary Public in and for the County of Minnehaha County, State of South Dakota, personally appeared Dayna M Syverson, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Connie Houck
CONNIE HOUCK
Notary Expires: 10/22/2010



(This area for notarial seal)

Prepared By: Betty Marvin, MORGAN STANLEY CREDIT CORPORATION 4909 EAST 26TH STREET, SIOUX FALLS, SD 57110

Property of Cook County Clerk's Office