RELEASE OF ASSIGNMENT OF RENTS BY A CORPORATION

Mail To: FIRST BANK-ATTN: CHRIS CREDIT ADMINISTRATION P.O. BOX 790269 ST. LOUIS, MO. 63179-0269

an f

Doc#: 0608215123 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/23/2006 10:10 AM Pg: 1 of 3

-70/4's Office

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RUCORDER OF DEEDS IN WHOSE OFFICE THE MORTAGE OF DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST BANK SUCCESSOR IN MERGE TO CIB BANK

A Corporation existing under the laws of the State of Missouri, for and in consideration of one dollar, and for other good and valuable Considerations the receipt whereof is hereby confessed, does hereby remise, convey, release and quit-claim unto.

GOODMAN/FRIEDMAN, LLC.

In the County of COOK and State of Illinois, all the right, are, interest, claim of demand whatsoever it may have required, through or by a certain mortgage deed bearing the date of JULY 26, 2001 and recorded in COOK County in state of Illinois in Book ——
Page —— and as Document No. 0010758286 the premises therein described, situated in the County of COOK and in the State of Illinois, as follows, to wit

SEE EXHIBIT 'A' ATTACHED HERETO AND INCORPORATED HERETO BY THIS REFERENCE.

PROPRTY ADDRESS: 160 NORTH DEARBORN STREET, CHICAGO, IL.

PIN#17-09-437-006-0000 AND 17-09-437-009-8001

TRANS

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IN TESTIMONY WHEREOF, the said FIRST BANK hath hereunto caused its corporate seal to be affixed, and these presents be signed by its ASST.VICE PRESIDENT, This 3RD Day of FEBRUARY, 2006. FIRST BANK
By: ASST. VICE PRESIDENT LOIS KERMANS
State of Missouri) St. Louis County) I, the undersigned in and for seed County in the State aforesaid, DO HEREBY CERTIFY That LOIS KERMANS personally known to me to be the ASST. VICE PRESIDENT of the FIRST BANK said Corporation. Whose name is subscribed to the foregoing instruments appeared before me this day in person and severally acknowledged that as such ASST. VICE PRESIDENT
he/she signed, sealed and delivered the said instrument of writing as ASST. VICE PRESIDENT of said <u>corporation</u> and caused the corporate seal of said <u>Corporation</u> to be affixed therete pursuant to authority given by the Board of <u>Directors</u> of said corporation as his/her free and voluntary act, and as the free and voluntary act and deed of said <u>Corporation</u> for the uses and purposes therein set forth. This 3RD day of FEBRUARY, A.D. 2006.
Jennier State Jennier State Notary Public Notary Seal State of Nire 1941 County of St. Louin Expires April 23, 200

Ln#959030008468

Prepared by: First Bank/CR

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Legal Description

THOSE PARTS OF LOTS 7 AND 8 IN BLOCK 35 IN THE ORIGINAL TOWN OF CHICAGO LYING SOUTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF LOT 8 IN BLOCK 35, WHICH POINT IS 79.40 FEET NORTH FROM THE SOUTHEAST CORNER OF SAID LOT, AS MEASURED ALONG SAID EAST LINE; THENCE WEST, PERPENDICULAR TO SAID EAST LINE, A DISTANCE OF 87.81 FEET; THENCE NORTH, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 5.00 FEET; THENCE WEST, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 73.17 FEET TO A POINT ON THE WEST LINE OF AFCIZMENTIONED LOT 7 WHICH IS 82.25 FEET NORTH FROM THE SOUTHWEST CORNER OF SAID LOT, AS MEASURED ALONG SAID WEST LINE; ALL IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; IN COOK COUNTY, ILLINOIS.

