



UNOFFICIAL COPY

Doc#: 0608216115 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/23/2006 12:12 PM Pg: 1 of 2

2-4778



Prepared By: Sharon Dillio
Return To:
State Financial Network, Inc.
1974 Sproul Road, Suite 302
Broomall, Pa 19008

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned SB 1 Federal Credit Union, does hereby grant, bargain, sell, convey, and assign and deliver unto State Financial Network, Inc., 1974 Sproul Road, Suite 302, Broomall, PA 19008, that certain Mortgage executed by:

Parcel Number: 113231303510
Mortgagor (s): EARL JOSEPH WAGNER and ESTHER G. WAGNER
Mortgagee (s): SB 1 Federal Credit Union
Date Mortgage Recorded: 8-30-04 in Cook County
Amount: \$174,400.00
Address of Property: 1227 WEST NORTSHORE AVENUE UNIT#3, CHICAGO, IL, 60626
Mortgage Record: BK 042436200 Page 1 of 2

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, November 30, 2004 To have an to hold unto the said assignee and its successors and assigns forever.

Witnessed in the Presence of:

SB 1 Federal Credit Union

By:

J. William Zoog, Jr., Vice-President

Attest:

Thomas Swierzy, President

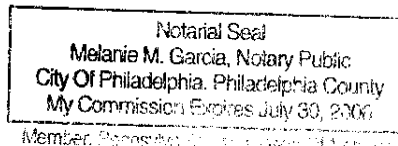
State of Pennsylvania

County of Philadelphia

On November 30, 2004, before me, a notary public, the undersigned officer, personally appeared, J. William Zoog, Jr., Vice-President of SB 1 Federal Credit Union, a federally chartered credit union, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Vice-President

In witness whereof, I hereunto set my hand and official seal.

Melanie M. Garcia
Notary Public



Handwritten initials/signature

UNOFFICIAL COPY

EXHIBIT "A"

Legal Description:

UNIT NO. 3-"E", AS DELINEATED ON SURVEY OF LOT 23 IN BLOCK 5 IN NORTH SHORE BOULEVARD SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 30 ACRES THEREOF) IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL);

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY BANK OF RAVENSWOOD TRUST NO. 2835 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24264930, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Initial eyw