

UNOFFICIAL COPY

Kelly M. Collins

Prepared by: KELLY M. COLLINS
When recorded return to:
FINANCIAL DIMENSIONS, INC.
1400 LEBANON CHURCH ROAD
PITTSBURGH, PA 15236
Loan number: 509125494 (17152)
MIN: 100176105091254949



Doc#: 0608216129 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/23/2006 02:22 PM Pg: 1 of 2

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGOR: FERENCE, THOMAS M, JR
ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING
SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.
AMOUNT: \$15,875.00
DATED: 10/25/2005 RECORDED: 01/06/2006
BOOK: - PAGE: - DOC/INSTR # 0600640043
PROPERTY ADDRESS: 8321 S. BURLY AVE, CHICAGO, IL 60617
COUNTY: COOK
Tax ID: 21-32-201-045-000
LEGAL DESCRIPTION: PLEASE SEE "EXHIBIT A"

Dated: March 13, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED
HOME LENDERS, INC.

By: *Kelly Fonner*
Name: KELLY FONNER
Title: ASSISTANT VICE PRESIDENT



STATE OF PENNSYLVANIA
COUNTY OF ALLEGHENY

Before me, a Notary Public in and for said county and state, personally appeared the above named MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. by KELLY FONNER its ASSISTANT VICE PRESIDENT, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal March 13, 2006

Notary Commission Expires: 11/03/2008
COMMONWEALTH OF PENNSYLVANIA

Notarial Seal
Elizabeth Johnsen, Notary Public
West Mifflin Boro, Allegheny County
My Commission Expires Nov. 3, 2008

Member, Pennsylvania Association Of Notaries

By: *Elizabeth Johnsen*
Notary Public:
ELIZABETH JOHNSEN

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Borrower: FERENCE, THOMAS M, JR
Loan No: 509125494 (17152)

EXHIBIT "A"

LOT 8 IN BLOCK 4 IN ROBERT BERGER'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 5 ACRES OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, ALSO EXCEPT THE SOUTH 1 ACRE OF THE EAST 5 ACRES OF THE WEST 10 ACRES OF SAID SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office