UNOFFICIAL COPY RELEASE OF MORTGAGE OR

TRUST DEED BY CORPORATION

**FOR** THE PRO-TECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER



Doc#: 0608218064 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/23/2006 03:45 PM Pg: 1 of 2

## DEEDS ON THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN B	Y THESE PRESENTS,	That the	
a corporation of the State of	Illinois		erican Chartered Bank
secured by the	Mortgage	, for and in consideratio	n of the payment of the indebtedness
the notes thereby secured,	and of the sum of one dollar	hereinafter r	nentioned, and the cancellation of all creby acknowledged, does hereby
REMISE, RELEASE, CONVE	Y and OUIT CLA'M unto	, the receipt whereof is he	reby acknowledged, does hereby
	4165 N 41 - Elea 4	Alicia Na	<u>varrete</u>
its/his/their heirs, legal represen	atatives and assigns all the right t	itle interest all 60618	whatsoever it may have acquired
in, through, or by a certain	Mortgage, Learing	the date of 10/6/2004	whatsoever it may have acquired
in the Recorder's Office of	Cook	10/6/2004	and recorded on 11/12/2004,
in book of rec	ords on page	County, in the State of ument No(s).	•
to the premise therein described	, situated in the County of		0431719016
follows, to wit:	and seamly of	, State of	Illinois , as
		40.	
LOT 9 IN BLOCK 21 IN WALI	KER'S SUBDIVISION OF BLOCKS ISION IN THE SOUTHWEST 1/4	S 1 TO 31 INCLUENTE DANS	D. W. C.
CHICAGO, BEING A SUBDIV	TISION IN THE SOUTHWEST 1/4 ( MERIDIAN, IN COOK COUNTY II	OF SECTION 14 CONNICTION	B. WALKER'S ADDITION TO
OF THE THIRD PRINCIPAL N	TERIDIAN, IN COOK COUNTY, I	LINOIS	<sup>2</sup> 40 NORTH, RANGE 13, EAST
		ELINOIS.	
		T	
together with all the appurtenance	es and privileges thereunto belongin	g and appertaining	
Tormanent Real Estate Muex Nu	mber(s):	13-14-320-008-0000	
Address(es) of premises:	4165 North	Elston Avenue, Chicago, IL 6	(0619
Witness hand	and seal	, this 16th day	C 3
		John day	of November, 2005.
		5 7 110	0
		- Jon Jon	(SEAL)
		1	,
			(00.11)
This instrument was prepared by:			(SEAL)
mas propared by.		1199 E. Higgins	Road
	American Chartered Bank	Schaumburg, Illi	nois 60173
	()		(ADDRESS)

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## **UNOFFICIAL COPY**

STATE OF	Illinois	•	
County of	Kane	SS.	Official
		_	Official Seal Amy Jennifer Carr Notary Public State of Hinois My Commission Emilione
I,	Amy Jennifer State aforesaid, DO HEREBY CEI the	Carr RTIFY that	My Commission Expires 08/03/08 , a notary pub Garrick L. Nielsen
known to me to be the	, a corpora	tion, and	American Chartered Bank , personal ion, and personally known to me to be the
and delivered the said insto authority given by the Boar	es are subscribed to the for hat as such	and rate seal of said corporate	eared before me this day in personal Secretary, they sign ation to be affixed thereto, pursual
GIVEN under my hand and	Seal t	ises and purposes therein se	t forth.
	Or Or		
	C	Commission expires:	08/03/08
	04		
	' (		
		4/2	
		2	
		Commission expires:	
			TS
			S, OFF.
		<u> </u>	(C)
MAIL TO:	ADDRESS OF PROPERTY:		
1 8 5 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	SS OI		R R
LTO: ALICIA MANARRET  8812 DZark  Ortin bron, 27. En	PRO		RELEASE DEED By Corporation
3 8 1	PERT	ТО	SE I
823			DEEJ
2 2			
ALTO: RETOTA MANARRETTE 8812 DEARK TOKEN GNOW, DT. 6205:			