

3110298

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RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0608220073 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/23/2006 09:07 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 6100217310

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

VALERIE M THOMPSON AND JOEL S THOMPSON, HUSBAND AND WIFE
610 BERKLEY CT, SCHAUMBURG, IL 60194

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 23rd day of November, 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0600935158**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT # 1-2-13-R-V-1 IN GATEWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN DUNBAR LAKES SUBDIVISION IN THE NORTH 1/2 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHERLY LINE OF SHORELINE CIRCLE AS DEDICATED IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27249938, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 07-23-101-027-1030
Witness hands and seals, February 23, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this February 23, 2006 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President

Karen M. Darkes
Karen M. Darkes, Notary Public

Please mail recorded document to:
VALERIE OR JOEL THOMPSON
312 CLEARBROOK CT
SCHAUMBURG, IL 60193

