3092804

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED

Doc#: 0608220086 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/23/2006 09:31 AM Pg: 1 of 2

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the piortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, we do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

FIRST NATIONAL BANK OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 15, 1998, KNOWN AS TRUST NO. 55°1

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, rearing date the 15th day of September, 2003, recorded/registered in the Recorder's/Registrar's records, or page as document No. 0327208141, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 14 IN BLOCK 4 IN LANSING CENTRAL SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 147.5 FEET OF THE EAST 147.5 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

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Permanen Republic Index Number(s):

30-32-301-014-0000

Address(es) opinises: 18255 Walter Street, Lansing, Illinois 60438

witness our hand(s) and seal(s), this: 12th day of January, 2005

FIRST NATIONAL BANK OF ILLINOIS

By: (SEAL)

Robert A. Pirko, Senior Vice President
Attest:

Alan Zabrecky, Assistant Vice President

This instrument prepared by <u>First National Bank of Illinois</u>, 3256 Ridge Rd., <u>Lansing</u>, <u>IL 60438</u> (NAME AND ADDRESS)

acc

(SEAL)

0608220086 Page: 2 of 2

## STATE OF ILLINOIS

## **UNOFFICIAL COPY**

**COUNTY OF COOK** 

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Alan Zabrecky, personally known to me to be the Assistant Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Pirectors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and of noial seal, this 12th day of January, 2005

OFFICIAL SEAL
ANTOINETTE CIACCIO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 08/12/07

Notary Public

Commission Expires Jugust 12, 2007

ات نشا جريب ټولې		Trustee under Trust Known as Trust No.	ERTY:	t 438	n de	10/4/s O		
Release Deed	TO	First National Bank of Illinois as Trustee under Trust Agreement dated April 15, 1998, Known as Trust No. 5091	ADDRESS OF PROPERTY:	18255 Walter Street Lansing, Illinois 60438			MAIL TO: Tye A Balthis 18255 Walter Street Lansing, Illinois 60438	