

RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., A WASHINGTON CORPORATION G4318 Miller Road, Flint, MI 48507 (Assignor)** by these presents does assign and set over, without recourse, to **FRANKLIN CREDIT MANAGEMENT CORPORATION 101 Hudson Street, 25th Floor, Jersey City, NJ 07302 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **SERGIO CRUZ, AN UNMARRIED MAN** to MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., A WASHINGTON CORP. Said mortgage **Dated: 11/3/2005** is recorded in the **State of IL, County of Cook on 11/29/2005, Document # 0533305276 AMOUNT: \$ 53,600.00** SEE ATTACHED EXHIBIT A
Parcel # 1605204036 Property Address: 1500 NORTH MASSASOIT AVENUE, CHICAGO IL 60651

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: March 22, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., A WASHINGTON CORPORATION

By:

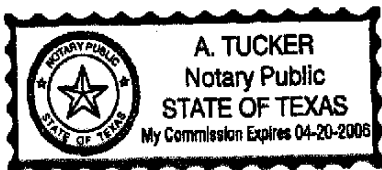
M. E. Wileman, Authorized Signator



CRUZ FCMC MAA *03119862*

State of Texas, County of Tarrant

On 3/22/2006, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., A WASHINGTON CORPORATION** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., A WASHINGTON CORPORATION.**



Notary public, A. Tucker
My Commission Expires: April 20, 2006

UNOFFICIAL COPY

Exhibit A

LOT 14 IN BLOCK 4 IN MILLS AND SONS SUBDIVISION OF THE
NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN EXCEPT THE NORTH 191 FEET THEREOF IN
COOK COUNTY ILLINOIS.

PIN # 1605204036

03119862

Cook County, IL

FCMC/MILA/FFC