SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:0610670598

The undersign of vertifies that it is the present owner of a mortgage made by VIRGIL MORGAN AND KIM MORGAN to PILLAR FINANCIAL, L.L.C. bearing the date 04/14/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0312202066

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of recori. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 7 IN BLOCK 7 IN T.P. PHILLIPS EQUITABLE LANE ASSOCIATION SECOND ADDITION TO CHICAGO IN THE SOUTHEAST QUARTER OF SECTION 22. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as:4319 W. 21ST PL. CHICAGO, IL 6(62

PIN# 16-22-425-013

dated 03/21/2006

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL PANK. FA

water Magre CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/z1/z006 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MAN JO WOODWAN NOTARY PUBLIC Notary Public Commission Expires 07/30/2007

WATER SO MCGOWAN At C State of Florida No. D'J 0 36404 ided through (501) 432-4254 Florida Notar: Alan., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.