

# UNOFFICIAL COPY

Doc# 0608221128 fee: \$36.00  
Date: 03/23/2006 12:13 PM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 8402655347

The undersigned certifies that it is the present owner of a mortgage made by **MORRIS J PTASHNE AND IDA S PTASHNE** to **THE FIRST NATIONAL BANK OF CHICAGO** bearing the date 12/07/1978 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number LR-3080340

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A  
known as: 9001 W GOLF RD #4B DES PLAINES, IL 60016  
PIN# 09-15-207-034


dated 03/21/2006

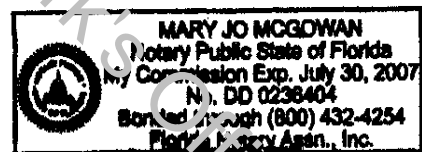
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC.**

  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/21/2006 by CRYSTAL MOORE the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC.** on behalf of said CORPORATION.

  
MARY JO MCGOWAN NOTARY PUBLIC  
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W150R 5484990 100010980000092352 MERS PHONE 1-888-679-MERS

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Loan No: 8402655347

**'EXHIBIT A'**

UNIT NUMBER(S) ' 9001-4B ', IN THE GOLF TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH EAST CORNER OF SAID NORTH WEST 1/4 OF THE NORTH EAST 1/4; THENCE SOUTH ALONG THE EAST LINE OF SAID NORTH WEST 1/4 OF THE NORTH EAST 1/4, A DISTANCE OF 535 FEET; THENCE WEST ON A LINE PARALEL WITH THE NORTH LINE OF SAID NORTH WEST 1/4 OF THE NORTH EAST 1/4, A DISTANCE OF 450 FEET; THENCE NORTH PARALEL WITH THE EAST LINE OF SAID NORTH WEST 1/4 OF THE NORTH EAST 1/4, A DISTANCE OF 535 FEET TO THE NORTH LINE OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4. THENCE EAST ALONG SAID NORTH LINE, 450 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

Property of Cook County Clerk's Office