

UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 14/2/06

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0608222014 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/23/2006 10:24 AM Pg: 1 of 1

Project #: 708WFB

Reference #: 708-0142829431



* 7 0 8 - 0 1 4 2 8 2 9 4 3 1 *

Secondary Reference #: 20060330 (R045)

PIN/Tax ID #: 25-15-216-09-0000

Property Address:

10525 SOUTH EBERHART AVE
CHICAGO, IL 60628

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): AISHAH L. FIELDS, AN UNMARRIED WOMAN

Original Mortgagee: WELLS FARGO BANK, N.A.

Loan Amount: \$99,000.00

Date of Mortgage: 3/10/2005

Date Recorded: 3/28/2005

Document #: 0508714014

Comments:

Legal Description: LOT 2310 IN FREDERICK H. BARTLETTS GREATER CHICAGO SUBDIVISION NUMBER 5. BEING A SUBDIVISION OF THAT PART LYING WEST OF RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD COMPANY OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15. TOWNSHIP 37 NORTH. RANGE 14. EAST OF THE THIRD PRINCIPAL, MERIDIAN. IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/10/2006.

Wells Fargo Bank, N.A.

JESSICA LEETE

VICE PRES. LOAN DOCUMENTATION

State of GA

County of FULTON

LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

On this date of 03/10/2006 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



LINDA K. EMERSON
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

Notary Public:

SH
\$
my
DM