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Doc#: 0608232001 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/23/2006 01:24 PM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Box 178

RFC Loan Number: 9147761
Seller Loan Number: 5000100202



CORPORATION ASSIGNMENT of MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Registration System, Inc. as nominee for

2255 N Ontario, Suite 400, Burbank, CA 91504-3190

the undersigned hereby grants, assigns and transfers to

JPMorgan Chase Bank as Trustee

c/o Residential Funding Corporation 2255 N Ontario, Suite 400, Burbank, CA 91504-3190

all beneficial interest under that certain Mortgage dated 5/25/2004
executed by GAIL M THOMPSON AND

TO/FOR:

and recorded in Book N/A on Page N/A as Instrument No. 0419519040 on 7/13/04
of official Records in the County Recorder's Office of COOK County, Illinois.

Mortgage Amount: **\$128,000.00**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

Mortgage Electronic Registration System, Inc. as nominee for

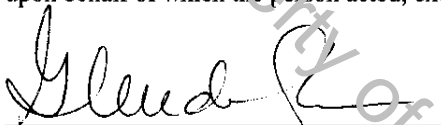
BY: Crislyn Murphy
NAME: Crislyn Murphy
TITLE: Vice President

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STATE OF
COUNTY OF

Minnesota)
Hennepin)

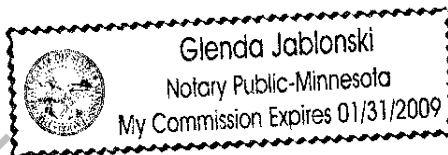
On _____, before me, the undersigned, a Notary Public in and for said State personally appeared Crislyn Murphy Vice President of Mortgage Electronic Registration System, Inc. as nominee for personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Notary Public in and for said State

Prepared by Crislyn Murphy

Residential Funding Corporation
One Meridian Crossings, Ste. 100
Minneapolis, MN 55423, (952)979-4000



Property Address: 6455 S CALIFORNIA CHICAGO, IL 60629

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Property of Cook County Clerk's Office

EXHIBIT "A": LEGAL DESCRIPTION

THE SOUTH 9.11 FEET OF LOT 27 AND LOT 26 (EXCEPT THE SOUTH 3.68 FEET THEREOF) IN BLOCK 15 IN AYONDALE A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 19-24-208-013-0000

Commonly known as:

6455 SOUTH CALIFORNIA AVENUE
CHICAGO, IL 60629

PIERCE ASSOCIATES
Attorneys for Plaintiff
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Chicago, Illinois 60602
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