

# UNOFFICIAL COPY

008332372  
QRLB



Doc#: 0608235333 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/23/2006 10:07 AM Pg: 1 of 2

**When Recorded Mail To:**

GLFR  
Credit Administration  
11346 S. Cicero Ave  
Alsip, IL 60803

Loan No. 236002123

Know All Men By These Presents That  
GREAT LAKES BANK NA

A Corporation existing under the laws of the State of Illinois for an in consideration of one dollar and for Other good and valuable consideration the receipt whereof is hereby confessed does hereby Remise, convey, release and quit claim unto:

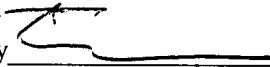
**DALE FISCHER AND LORI FISCHER HIS WIFE, AS JOINT TENANTS**

Of the county of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date: **AUGUST 5, 2005** and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document NO. **0523604085** and a certain Assignment of Rent bearing date: in the Recorder's office of Cook County, in the State of Illinois as Document No. to the premises there on described situated in the County of Cook and State of Illinois as follows to wit:

**LOT 6 IN RUSLIN ESTATES, BEING A SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE SOUTH 17.07 FEET AND ALSO EXCEPTING THEREFROM THE SOUTH 5 ACRES LYING NORTH OF THE SOUTH 17.07 FEET) TOGETHER WITH THE EAST ½ OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE SOUTH 15 ACRES OF THAT PART OF THE SAID EAST ½ LYING NORTH OF A LINE 5.75 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID EAST ½ OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼, IN COOK COUNTY, ILLINOIS**

Property Address: **11855 OAK HILL DRIVE, ORLAND PARK, IL. 60467-4439**  
Permanent Index Number: **27-18-320-006-0000**

IN TESTIMONY WHERE GREAT LAKES BANK NA presents to be signed  
By it's duly authorized officer, this **28<sup>TH</sup> DAY OF FEBRUARY 2006**

By   
Thomas J. Rohan / Loan Officer

all

BOX 334 CTI

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State of Illinois

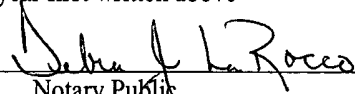
SS

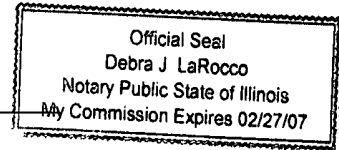
County of Cook

I, the undersigned a Notary Public in and for said county in the State Aforesaid, DO HEREBY CERTIFY THAT: the person whose name is subscribed of the foregoing instrument is personally known to me to be duly authorized officer to GREAT LAKES BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument

In writing as duly authorized officer of said corporation and as the free and voluntary act and deed of said corporation of the uses and purposes herein set forth

Given under my hand and notarial seal this day and year first written above

  
Notary Public



Instrument Prepared By: Debbie LaRocco, Credit Administration, 11346 S. Cicero Ave. Alsip, IL 60803

Property of Cook County Clerk's Office