

Return to  
COURT ASSOCIATES P.C.  
15W030 NORTH FRONTAGE ROAD  
SUITE 100  
BURR RIDGE, IL 60527

**UNOFFICIAL COPY**



Doc#: 0608239065 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/23/2006 11:59 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Option One Mortgage Corporation  
6501 Irvine Center Dr.  
Irvine, CA 92618  
ATTN: QUALITY CONTROL

Loan Number: 521017371  
Servicing Number: 0013492194

[Space Above This Line For Recording Data]

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Wells Fargo Bank, N.A., as Trustee for MASTR Asset Backed Securities Trust 2004-OPT2

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by Marcia Bower, A Single Woman

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 6501 Irvine Center Dr., Irvine, CA 92618 and recorded as Document No. 0417447146 on 6-22-04 in Book , page(s) , of County Records of Pin 17-15-309 County, Illinois, describing land therein as: \* 036-1080

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Common Address: 1111S WABASH AVE, CHICAGO, IL 60605  
A.P.N.#:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: March 20, 2006

OPTION ONE MORTGAGE CORPORATION,  
a California Corporation

By:

Tracy Solomon, Assistant Secretary

This Instrument Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2 Ada, Irvine, CA 92618  
Phone: (800) 704-0800

[Space Below This Line For Acknowledgment]

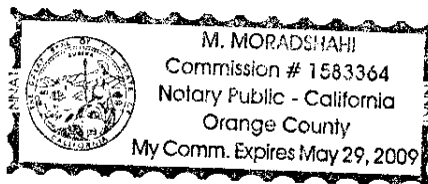
State of California  
County of Orange

On March 20, 06 before me, M. Moradshahi, personally appeared, Tracy M. Solomon, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature (Seal)

M. Moradshahi, Notary Public  
My Commission Expires May 29, 2009



06-1037

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## LEGAL DESCRIPTION RIDER

UNIT 1305 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1111 S. WABASH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0335218122, AS AMENDED FROM TIME TO TIME, IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NOS. 17 15 309 004, 005 AND 028 (AFFECTS UNDERLYING LAND)  
CKA: 1111 S. WABASH AVENUE, UNIT 1305, CHICAGO, IL 60610

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Cook County Clerk's Office