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Doc#: 0608239133 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/23/2006 01:21 PM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

LASALLE BANK NATIONAL
ASSOCIATION, AS TRUSTEE FOR THE
REGISTERED HOLDERS OF GSAMP
TRUST 2005-HE6, MORTGAGE PASS-
THROUGH CERTIFICATES, SERIES
2005-HE6

PLAINTIFF,

-vs-

TIFFANY JOHNSON; 4412-14 S.
PRAIRIE AVE. CONDOMINIUM
ASSOCIATION; MORTGAGE
ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR
ACOUSTIC HOME LOANS, LLC;
UNKNOWN OWNERS AND NON-
RECORD CLAIMANTS

DEFENDANTS

NO.

06CH05222

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above
entitled cause was filed in the above Court on MAR 16 2006 2006, for Foreclosure and is now
pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

TIFFANY JOHNSON

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2. The following Mortgage is sought to be foreclosed:

Mortgage dated July 1, 2005 made by TIFFANY JOHNSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACOUSTIC HOME LOANS, LLC and recorded July 18, 2005 COOK COUNTY RECORDER'S OFFICE as document number 0519920085 having a legal description and common address as follows:

UNIT NUMBER 3, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 4412-4414 S. PRAIRIE AVE. CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED NOVEMBER 6, 2003 AS DOCUMENT 0331044051, AS AMENDED FROM TIME TO TIME, IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 4412-14 SOUTH PRAIRIE AVENUE, UNIT #3, CHICAGO, ILLINOIS 60653.

Permanent Index No.: 20-03-309-044-1004

SIGNATURE:  Attorney of Record

PREPARED BY AND MAIL TO:

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