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Doc#: 0608344021 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 03/24/2006 10:24 AM Pg: 1 of 2

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
SCOTT H. KENIG, ESQ. (312) 822-0800

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

RANDALL & KENIG LLP 455 N. CITYFRONT PLAZA DR.-SUITE 2510 CHICAGO, ILLINOIS 60611 ATTN.: SCOTT KENIG, ESQ.

	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY
 DEBTOR'S EXACT FULL LIGP _ NAME - insert only one debtor name (1a or 1b) - do not abbreviate or comil 1a. ORGANIZATION'S NAME 	bine names
I.E. CHOMINEATION & NAIME	
OR 1b. INDIVIDUAL'SLAST NAME FIRST NAME	MIDDLE NAME SUFFIX
TOMASZEWSKI GERALD	E. MR.
1c. MAILING ADDRESS CITY	STATE POSTAL CODE COUNTRY
6891 NORTH TONTY AVENUE CHICAGO	IL 60646 USA
1d. SEE INSTRUCTIONS ADD LINFO RE 1e. TYPE OF ORGA JIZATI ON 1f. JURISDICTION OF ORGANIZATION	ORGANIZATION 1g. ORGANIZATIONAL ID#, if any
DEBTOR	I Non
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only gue do btor name (2a or 2b) - do	not abbreviate or combine names
2a. ORGANIZATION'S NAME	A STATE OF THE STA
OR	
2b. INDIVIDUAL'S LAST NAME FIR. TNAME	MIDDLE NAME SUFFIX
2c. MAILING ADDRESS CITY	STATE POSTAL CODE COUNTRY
2d. SEE INSTRUCTIONS ADD'L INFO RE 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION	CRG/NIZATION 2g. ORGANIZATIONAL ID #, if any
DEBTOR	Non
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insertionly one secured in	party name ('a or 3h'
3a. ORGANIZATION'S NAME	
FIRST MIDWEST BANK	
3b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDOLE NAME SUFFIX
3c. MAILING ADDRESS CITY	OTATE AND A DOOR
ONE DIEDCE DI ACE SI IITE 1500 ITA SCA	STATE POLITAL CODE COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

ONE HUNDRED PERCENT (100%) OF DEBTOR'S NOW EXISTING OR HEREAFTER ACQUIRED MEMBERSHIP INTEREST IN ERIE PROPERTY LLC, AN ILLINOIS LIMITED LIABILITY COMPANY

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5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UC	CFILING
6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL FESTATE RECORDS. Attach Addendum Iff applicable Industrial	Debtor 2
8. OPTIONAL FILER REFERENCE DATA	
COOK COUNTY RECORDER OF DEEDS (08553.09300)	

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EXHIBIT B

LEGAL DESCRIPTION OF TOMASZEWSKI PROPERTY

LOTS 120 AND 121 IN ELMORE'S WILDWOOD, BEING A SUBDIVISION OF THAT PART OF THE NORTHERLY 80 ACRES OF THE NORTHEASTERLY HALF OF CALDWELL'S RESERVATION, BEING A TRACT OF LAND IN THE TOWNSHIPS 40 AND 41 NORTH. RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD COMPANY AS PER PLAT THEREOF RECORDED JUNE 26, 1924 AS DOCUMENT NO. 8486322 IN COOK COUNTY. LLINOIS.

20.051-00.

Of County Clark's Office Common Addies 6891 North Tonty Avenue, Chicago, Illinois 60646

10-32-)20-051-0000 P.I.N. No.: