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Doc#: 0608345014 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/24/2008 08:48 AM Pg: 1 of 2

Space Above This Line For Recording Data

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by A. O'CONNOR, MUTUAL BANK, 16540 SOUTH HALSTED STREET, HARVEY, ILLINOIS, 60426.
When recorded return to A. O'CONNOR, MUTUAL BANK, 16540 SOUTH HALSTED STREET, HARVEY, ILLINOIS, 60426

RELEASE OF MORTGAGE

Mutual Bank, which is organized and existing under the laws of Illinois and holder of that certain:

DOCUMENT NAME	DOCUMENT DATE	DOCUMENT RECORDING NUMBER & DATE
1) AMENDMENT TO MORTGAGE, SECURITY AGREEMENT AND FIXTURE FILING	06/01/00	00445244 06/16/00
2) MODIFICATION OF MORTGAGE	01/12/01	0010063558 01/24/01

___ made and executed by AKSRS Moffat, Inc. an Illinois corporation, and Mutual Bank, as Mortgagee on the SEE ABOVE day of SEE ABOVE, 20 SEE ABOVE, certifies that the SEE ABOVE has been fully paid, satisfied or otherwise discharged. The SEE ABOVE recorded on the SEE ABOVE day of SEE ABOVE, 20 SEE ABOVE, in the Recorder's Office of Cook County, State of Illinois and is indexed as document No. SEE ABOVE. The SEE ABOVE having been complied with, the undersigned releases the SEE ABOVE and all of its right, title and interest in the Property located at 15857 Halsted Street, Harvey, Illinois 60426, and legally described as:

LOT 9 (EXCEPT THE SOUTH 10 FEET) AND ALL OF LOTS 10, 11, 12, 13 AND 14 IN BLOCK 17 IN PERCY WILSON'S EAST CENTER, BEING A SUBDIVISION OF THAT PART OF LOT 1 LYING WEST IF A LINE RUNNING SOUTH PARALLEL TO THE WEST LINE OF SECTION 16 FROM THE NORTHEAST CORNER OF LOT 1, ALSO LOTS 4 AND 5 ALL IN THE SUBDIVISION OF THE WEST 1/2 OF LOT 11 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 29-16-314-030-0000

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P
2/12
M
4/11

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together with all the appurtenances and privileges thereunto belonging or appertaining.

LENDER (MUTUAL BANK)

Kevin M. Sullivan Dated 2/27/06
KEVIN SULLIVAN, ASSISTANT VICE PRESIDENT



LENDER ACKNOWLEDGMENT

State of Illinois, County of Cook

This instrument was acknowledged before me this 27th day of February 06
by Kevin M. Sullivan, personally known to me to be the Assistant Vice Pres.
of Mutual Bank, an Illinois Corporation, on behalf of the corporation.

My commission expires:

Catherine S. Garcia 2-27-06
(Notary Public, State of Illinois) Date

