

# UNOFFICIAL COPY



Doc#: 0608353086 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/24/2008 02:36 PM Pg: 1 of 3

Property of Cook County Clerk's Office



**Release of Deed**

**Full**

**Partial**

Know all Men by these presents, that JPMORGAN CHASE BANK NA  
SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt  
whereof is hereby acknowledged, does hereby release, convey and quit claim unto  
LILLIE CALHOUN AND ARON CALHOUN

and its/his/their heirs, legal  
representatives and assigns, all the right, title, interest, claim or demand  
whatsoever Bank may have acquired in, through or by a certain Mortgage dated  
12/31/04 as Document Number 0502715123 Book NA Page NA recorded/  
registered in the Recorder's/Registrars Office of COOK County, in  
the State of Illinois applicable to the property, situated in said County and State,  
legally described as follows, to-wit:

SEE ATTACHED

Property Address: 8343 S HERMITAGE AVE CHICAGO IL 60620

PIN 20-31-403-037-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/03/06

JPMORGAN CHASE BANK NA

By: *Daphne Adams*

DAPHNE ADAMS

Its: Mortgage Officer

Attest: *Terrance Lee*

TERRANCE LEE

Its: Authorized Officer

State of Kentucky  
County of FAYETTE

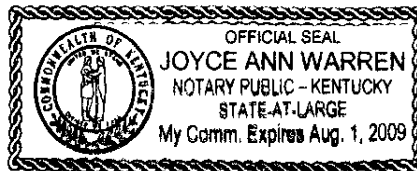
I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Joyce Ann Warren*

Notary Public

My Commission Expires:



This instrument was prepared by: TERRANCE LEE

00414511588282

After recording mail to: JPMorgan Chase Bank, N.A.  
LOAN SERVICING CENTER  
PO BOX 11606  
LEXINGTON KY 40576-9982

# UNOFFICIAL COPY

ARON CALHOUN AND LILLIE CALHOUN, HUSBAND AND WIFE AS  
TENANTS BY THE ENTIRETY

**Legal Description**

COOK COUNTY, ILLINOIS: LOT 33 AND THE SOUTH 1/2 OF LOT 34 IN  
BLOCK 4 IN THE SUBDIVISION OF BLOCK 4 AND 11 IN NEUMANN AND  
HARTS ADDITION TO ENGLEWOOD HEIGHTS, BEING A SUBDIVISION OF  
THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT  
THE WEST 10 ACRES, IN COOK COUNTY, ILLINOIS.