## **UNOFFICIAL COPY**



Doc#: 0608353087 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/24/2006 02:36 PM Pg: 1 of 3

90 <sub>0</sub> X		·
Release of Deed Full	Partial	
Know all Men by these presents, that JPMORG	AN CHASE BANK NA	
SUCCESSOR BY MERGER TO L'ANK ONE NA	(	"Bank") in
consideration of one dollar, and other good and value whereof is hereby acknowledged, does here by rel THOMAS V MURRAY AND LAURA ANN MURRAY	ease, convey and qui	
		his/their heirs, legal
representatives and assigns, all the right, title, into whatsoever Bank may have acquired in, through 08/27/03 as Document Number 0330022005	or by a certain Mortga	ge dated
registered in the Recorder's/Registrars Office of C	COOK	_ County, in
the State of Illinois applicable to the property, situal legally described as follows, to-wit:	ated in said Courty ar	ıd State,
SEE ATTACHED * 17-04-422-039-1203	0	Office
Property Address: 111 W MAPLE ST APT 1802	CHICAGO	IL 60610

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

PIN 17-04-422-040-1168\*

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## **UNOFFICIAL C**

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, k	Y)	as	of
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03/03/06

JPMORGAN CHASE BANK NA

Attest:

TERRANCE LEE 3004 C0 Its: Authorized Officer

Its: Mortgage Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

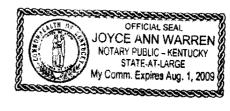
Notary Public

My Commission Expires:

This instrument was prepared by: TERRANCE LEE 00414511445108

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER

PO BOX 11606 LEXINGTON KY 40576-9982



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## **UNOFFICIAL COPY**

THOMAS V MURRAY AND LAURA ANN MURRAY, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY

## **Legal Description**

PARCEL 1: UNIT NO. 1802 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATD ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAYS SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: UNIT 335 IN THE GOLD COAST GALLERIA GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTHEASTQUARTER OF SECTION 4.T TOWNSHIP 39 MORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN: WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139817: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.