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CERTIFICATE OF RELEASE

Doc#: 0608302096 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/24/2006 08:46 AM Pg: 1 of 2

Date: February 27, 2006

Title Order No.: 1329862

Name of Mortgagor(s): Veronica Guzman

Name of Original Morchagee: GE Capital Consumer Card Company

Name of Mortgage Servicer (if any): Greentree Mortgage

Mortgage Recording: Volume: Page: or Document No.: 0421916253

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgage or mortgage service, for its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payofr statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

CFIRST AM' Permanent Index Number: 12-33-221-011-0000 Vol. 0071 Common Address: 2206 Gustave Avenue, Melrose Park, IL 60164

First American Title Insurance Company

Its: Office Manager

Address: 27775 Diehl Rd., Suite 200, Warrenville, IL 60555

Telephone No.: (630)799-7300

State of Illinois

County of Dupage

This instrument was acknowledged before me on February 27, 2006 by as office manager of First American Title Insurance Company.

Notary Public, State of Illinois My commission expires:

"OFFICIAL SEAL" Agustin Zuniga Notary Public, State of Illinois My Commission Chaires 9/20/09

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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EXHIBIT A - LEGAL DESCRIPTION

LOT 11 IN BLOCK 10 IN FULLERTON GARDENS SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office