## **UNOFFICIAL COPY**

SPECIAL WARRANTY DEED Mail to:

Home Acquisitions Tinc.
100 N. LASALLE ST. #1111
CHICAGO IL 60602

OGrantes address
Send subsequent tax bills to:

Home Acquisitions Inc.
100 N LASALLE ST. #1111

541 CAGO U 60002

Doc#: 0608302008 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/24/2006 07:21 AM Pg: 1 of 4

CHANGI'G THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

1 day of February, 2006, between THIS INDENTURE, made this DEUTSCHE BANK NATIONAL TRUST COMPANY, TRUSTEE, ON BEHALF OF THE CERTIFICATEHOLDERS OF MORGAN STANLEY ABS CAPITAL 1 INC. TRUST 2004-HE1, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004-HE1, corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and HOME ACQUISITIONS, INC. on Illinois corporation, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

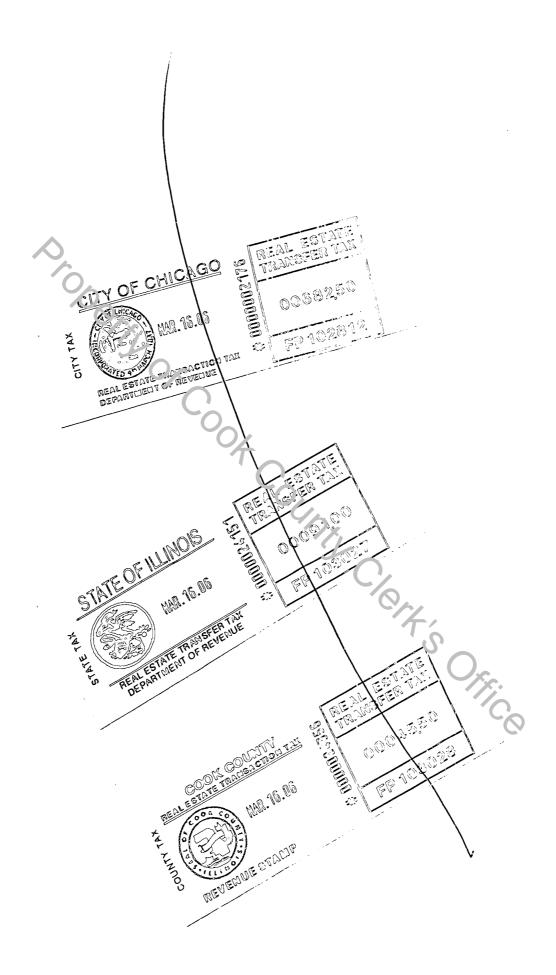
P.I.N. (S): 20-19-231-009

ADDRESS(ES): 6625 SOUTH MARSHFIELD, CHICAGO, IL 60636

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# **UNOFFICIAL COPY**



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### **UNOFFICIAL COPY**

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Assistant Secretary, (Name) Evelyn Waithaka, and attested to by its (Office) Escrow Officer, (Name) Leslie Johnson, the day and year first above written.

DEUTSCHE BANK NATIONAL TRUST COMPANY, TRUSTEE, ON BEHALF OF THE CERTIFICATEHOLDERS OF MORGAN STANLEY ABS CAPITAL 1 INC. TRUST 2004-HE1, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004-HE1 BY COUNTRYWIDE HOME LOANS, INC. AS ATTORNEY IN FACT UNDER A POWER OF ATTORNEY.

By: Evely watch

Attest

Leslie Johnson

State of Texas

SS

County of Collin

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Evelyn Waithaka, personally known to me to be an Assistant Secretary of Countrywide Home Loans, Inc. and Leslie Johnson, personally known to me to be an Escrow Officer of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this  $6^{th}$  day of February, 2006.



Jusan K Juylor Susan K. Taylor/Notary Public

My commission expires on July 21, 2009

This instrument was prepared by Russell C. Wirbicki, 28 E. Jackson Boulevard, Suite 1102, Chicago, IL 60604

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# **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

THE SOUTH 20 FEET OF LOT 39 AND THE NORTH 10 FEET OF LOT 38 IN BLOCK 64 IN DREXEL PARK, A SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-19-231-009

ADDRESS (ES):

6025 SOUTH MARSHFIELD, CHICAGO, IL 60636

25 SOU.

OF COOK COUNTY CLEARLY OFFICE