## **UNOFFICIAL COPY**



Doc#: 0608306127 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 03/24/2006 09:56 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000803775112005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, L.c. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good at d valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

**COREY BAKER** 

Property

6349 S EVANS AVENUE.

P.I.N. 20222070170000

Address....:

CHICAGO, IL 60637

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/16/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decument Number 0501446164, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of March, 2006.

Mortgage Electronic Registration Systems, Inc.

Mary L. VanBarnevelo

Assistant Secretary

64 63 4110

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# **UNOFFICIAL COPY**

#### STATE OF ARIZONA

#### COUNTY OF MARICOTA

I, Diana L. Lynch a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Mary L. VanBarneveld, personally known to one (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the irregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of March, 2006.



Diana L. Lynch, Wary public Commission expire: 05/29/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

COREY BAKER 3643 Antholl St Flossmoor, IL 60422

Prepared By:

Patricia Yee

ReconTrust Company, N.A.

1330 W. Southern Ave. MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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#### **LEGAL DESCRIPTION**

LOT 43, WHITECAPS, UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 1 NORTH, RANGE 22 EAST OF THE FOURTH PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED APRIL 16, 1991 AS DOCUMENT NO. 863661. SAID LAND BEING IN THE CITY OF KENOSHA, COUNTY OF KENOSHA, AND STATE OF WISCONSIN.

THE 661.
NOSHA, ...

OF COOK COUNTY CLORES OFFICE