UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Doc#: 0608306203 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/24/2006 02:37 PM Pg: 1 of 2

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That CENTRAL CREDIT UNION OF ILLINOIS of the county of COOK and state of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after men ioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_\_\_ hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Pearl Mcgee And Geneva Fuller 4701 W Fulton St, Chicago, IL 60644-2714

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he/she may have acquired in, through or by a certain MORTGAGE, bearing date of

October 23, 1998 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 98969949, to the premises therein described as follows, situated in the County of Cook , in the State of Illinois, to wit:

LOT 1 IN HARVEY S. BRACKETT'S RESUBDIVISION OF LOTS 49 TO 56 AND 57 (EXCEPT WEST 6 FEET THEREOF IN BLOCK 9 IN RESUBDIVISION OF BLOCK 7, 8, AND 9 AND 10 IN WEST CHICAGO LAND COMPANY'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

SN NZ Nam

MAIL TO:	U	NOF	CADDRESS OF PROPERTY	AL (	COPY	By Corporation	RELEASE DEED	
	700							

Permanent Real Estate Index Number(s):

16-10-312-022

Address(es) of premises: Pearl incge And Geneva Fuller

4701 W Fulton St, Chicago, IL 60644-2714

Witness my hand and notary seal, this November 22, 2005.

∕Eric H. Sopp′- Credit Manager

Minnie Hogsett-Matthews - Loan Officer

This instrument was prepared by

Stephanie Cordero,

1001 Mannheim Road, Bellwood, Illinois 60104

STATE OF ILLINOIS

COUNTY OF COOK

I, **John Finaldi**, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Eric H. Sopp**, personally known to me to be the **Crodit Manager** 

of Central Credit Union of Illinois and Minnie Hogsett-Matthews, personally known  $\alpha$  me to be the

Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Credit Manager and Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal November 22, 2005.

OFFICIAL SEAL
JOHN C FINALDI
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:04/15/00

Notary Public

Commission Expires:

April 15, 2009