

UNOFFICIAL COPY



Document Prepared By: ILMRSD-5 01/28/05

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

Doc#: 0608315043 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/24/2008 09:57 AM Pg: 1 of 2

Project #: 708WFB

Reference #: 708-0049969298



Secondary Reference #: 20060331 (R045)

PIN/Tax ID #: 17-21-210-119-.018

Property Address:

61 WEST 15TH STREET #302
CHICAGO, IL 60605

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): DARRIN JACKSON, A MARRIED PERSON

Original Mortgagee: WELLS FARGO BANK, N.A.

Loan Amount: \$297,500.00

Date of Mortgage: 1/26/2005

Date Recorded: 2/3/2005

Document #: 0503431060

Comments:

Legal Description: SEE LEGAL ATTACHED

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/10/2006.

Wells Fargo Bank, N.A.

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION

State of GA

County of FULTON

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

On this date of 03/10/2006 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



RODGER HARPSTER
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

EXHIBIT A

All of the following described real estate, situated in the County of Cook and State of Illinois:

Parcel 1:

Unit No. 302 and P-49 in Burnham Station Condominium, as delineated on and defined on the plat of survey of the following described parcel of real estate: That part of Blocks 32 and 33 in Assessor's Second Division of the East Fractional Northeast Quarter of Section 21, Township 39 North, Range 14 East of the Third Principal Meridian described as follows: Commencing at the Southwest corner of Block 33 in Assessor's Second Division said Southwest corner decided as being 205.30 feet North of the South line of the Northeast Quarter of said Section 21; said West line of Block 33 bears North 0 degrees 09 minutes 20 seconds West; thence North 90 degrees East 14.74 feet; thence North 0 degrees East, 14.35 feet to the Point of Beginning; thence the North 89 degrees 56 minutes 39 seconds East, 82.0 feet; thence North 0 degrees 3 minutes 21 seconds West, 242.0 feet; thence South 89 degrees 56 minutes 39 seconds West, 82.0 feet; thence South 89 degrees 56 minutes 21 seconds East, 242.0 feet to the Point of Beginning in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium recorded March 7, 2000 as Document No. 00159774, as amended from time to time, together with its undivided percentage interest in the common elements.

Being the same property conveyed to the Grantee(s) by deed from Burnham Station, LLC, dated 3/29/00 and recorded 4/10/00 in Instrument No. 00250227.

Send your Mortgage/Deed of Trust for recording to: ATTN: BETTY DREXLER 134 N. LASALLE SUITE 1204 CHICAGO, IL 60602

17-21-210-139-1018

17-21-210-139-1121

708-0049969298
Cook, IL