Document Prepared By: ILMRSD-3U 14200 FFICIAL COPY

RONALD E. MEHARG
1111 ALDERMAN DRIVE

SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

MIN #: 100063415401140548

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0187854765



* 7 0 8 - 0 1 8 7 5 5 4 7 6 5 5 Secondary Reference #: 20060331 (R045)

PIN/Tax ID #: 12-12-119-064-0 Jn0

Property Address:

5241 N. CANFIELD AVENUE

CHICAGO, IL 60656

MORTGACY RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and frait satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal or mer of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): SEAN E. O'DONNELL AND KELLY A. O'DONNELL, HUSBAND AND WIFE, AS TENANTS BY THE

ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTICATION SYSTEMS, INC.

Loan Amount: \$227,000.00

Date of Mortgage: 7/3/2003

Date Recorded: 7/29/2003

Document #: 0321050119

Doc#: 0608315170 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/24/2006 03:17 PM Pg: 1 of 2

Comments: ORIGINAL LENDER: FIRST ALLIANCE BANK, A FLDERAL SAVINGS BANK

Legal Description: LOT 7 (EXCEPT THE NORTH 18 FEET THEREOF) AND ALL OF LOT 8 AND THE NORTH 8 FEET OF LOT 9 IN BLOCK 8 IN KINSEY'S CANFIELD ROAD SUBDIVISION, A SUBDIVISION OF PART OF SECTIONS 1 AND 12, TOWNSHIP 40 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more; articularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed onthis date of 33/13/2906.

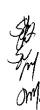
MORTGAGE ELECTRONIC REGIST PATION SYSTEMS, INC.

ESSICA LEÈTE

ASSISTANT SECRETARY

LINDA GREEN

VICE PRESIDENT



0608315170 Page: 2 of 2

UNOFFICIAL CC

State of GA County of FULTON

On this date of 03/13/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named LINDA GREEN and JESSICA LEETE, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRESIDENT and ASSISTANT SECRETARY respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

HATON PUBLIC

RAJ PARMAR Notary Public - Georgia **Fulton County** Poperty of County Clerk's Office My Comm. Expires Feb. 26, 2010