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Document Prepared By: ILMRSD-5 04/28/06

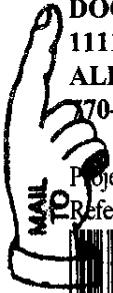
RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0608315124 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/24/2006 12:22 PM Pg: 1 of 2



Project #: 708WFHM
Reference #: 708-0034192971



* 7 0 8 - 0 0 3 4 1 9 2 9 7 1 *
Secondary Reference #: 20060322 (R045)
PIN/Tax ID #: 32-06-224-004-0000
Property Address:
1637 183RD ST.
HOMEWOOD, IL 60430

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): LINDA O'MEARA, A SINGLE PERSON
Original Mortgagee: WELLS FARGO HOME MORTGAGE, INC., A CORPORATION

Loan Amount: \$81,654.00 Date of Mortgage: 8/31/2003
Date Recorded: 11/10/2003

Document #: 0331434023

Comments:

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

THE WEST 60 FEET OF THE EAST 470 FEET OF THE NORTH 175 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6. TOWNSHIP 35 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT THE NORTH 50 FEET TAKEN FOR 183RD STREET) IN COOK COUNTY, ILLINOIS.

THIS PROPERTY IS ALSO DESCRIBED AS:

LOT 4 IN THE HOMEWOOD MANOR BEING A SUBDIVISION OF THE EAST 710 FEET OF THE NORTHEASTER 1/4 OF THE NORTHEAST 1/4 OF SECTION 6 TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREOF THE EAST 175 FEET LYING SOUTH OF THE NORTH 175 FEET IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/02/2006.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

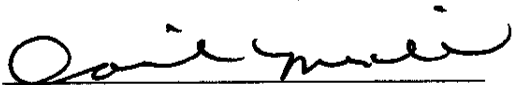
Handwritten initials and marks in the bottom right corner.

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State of GA
County of FULTON

On this date of **03/02/2006** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office