

# UNOFFICIAL COPY



0608316042

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0608316042 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/24/2006 08:57 AM Pg: 1 of 2

L#: 0018511410

The undersigned certifies that it is the present owner of a mortgage made by **DAVID MCLEOD** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 08/08/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 052415604

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

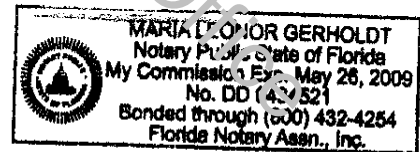
SEE EXHIBIT "A" ATTACHED  
known as: 1303 E. 55TH STREET CHICAGO, IL 60615  
PIN# 20-14-201-029

dated 03/07/2006  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTFORD FINANCIAL SERVICES, INC.

By: \_\_\_\_\_  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 03/07/2006 by CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTFORD FINANCIAL SERVICES, INC. on behalf of said CORPORATION.

\_\_\_\_\_  
MARIA LEONOR GERHOLDT  
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

OOMRC 5310372 PW0836930 1001559-0010504038-2 MERS PHONE  
form1/RCNIL1

5/4  
2/2  
2/4  
5/4

# UNOFFICIAL COPY

Loan No: 0018511410

**'EXHIBIT A'**

PARCEL 1: THE EAST 32.28 FEET OF THE WEST 47.16 FEET (BOTH DIMENSIONS AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF LOT 33 OF BLOCK 3 OF CHARLES CHRISTMANN'S SECOND HILLSIDE ADDITION TO MONTCLAIRE IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 92851486. PARCEL 3: THE SOUTH 22.75 FEET OF THE WEST 10.0 FEET OF THE EAST 44.84 FEET (BOTH DIMENSIONS AS MEASURED FROM THE NORTH AND SOUTH LINES THEREOF) OF LOT 33 IN BLOCK 3 IN CHARLES CHRISTMANN'S SECOND HILLSIDE ADDITION TO MONTCLAIRE IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY of Cook County Clerk's Office