

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0608316102 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/24/2006 09:41 AM Pg: 1 of 2

The above space is for the recorder's use only

Bank No.      Loan No. 6100189552

**KNOW ALL BY THESE PRESENTS**, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**ERIC CHU, AN UNMARRIED INDIVIDUAL**  
**1409 N. PARK AVE., CHICAGO, IL. 60610**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 15th day of January, 2005 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0503202389**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL ATTACHED

Together with all the appurtenances and privileges thereunto belonging or appertaining,  
Permanent Real Estate Index Number(s): 17-04-202-093-1002  
Witness hands and seals, March 14, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this March 14, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

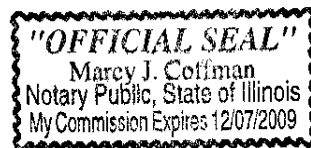
Debbie Smith, Vice President

*Marcy J. Coffman*

Marcy J. Coffman, Notary Public

Please mail recorded document to:

**ERIC CHU**  
**1409 N. PARK AVE.**  
**CHICAGO, IL. 60610**



*S.C.*  
*5/4*  
*P-2*  
*See*  
*my*  
*MI*



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## CHICAGO TITLE INSURANCE COMPANY

### EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H25001537 HE

✓  
D. LEGAL DESCRIPTION:

UNIT NUMBER 1409-2 IN THE 1409 NORTH NORTH PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 2 IN OGDEN'S RESUBDIVISION OF LOTS 12 TO 16 AND 50 TO 54, INCLUSIVE IN OGDEN'S SUBDIVISION OF LOTS 138 AND 139 IN THE RESUBDIVISION OF LOTS 142 TO 151 INCLUSIVE IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96534131; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PERMANENT INDEX NUMBER: 17-04-202-093-1002

BORROWER'S NAME: CHU