

UNOFFICIAL COPY

Doc# 0608321137 fee: \$36.00
Date: 03/24/2006 11:52 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#:0619977721

The undersigned certifies that it is the present owner of a mortgage made by **JOSEPH D COOPER AND MICHELE COOPER** to **WASHINGTON MUTUAL BANK, F.A.** bearing the date 08/22/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0527021144

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A
known as:5928 S PRAIRIE AVE APT 3 CHICAGO, IL 60637
PIN# 20-15-303-030-0000

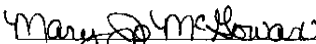
dated 03/23/2006

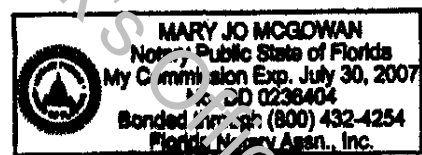
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA


SUSAN STRAATMANN
ASSISTANT VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/23/2006 by SUSAN STRAATMANN the ASST. VICE PRESIDENT of **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** on behalf of said CORPORATION.


MARY JO MCGOWAN NOTARY PUBLIC
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH 5500162

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Loan No: 0619977721

'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF CHICAGO, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT: UNIT 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5928 SOUTH PRAIRIE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 2003 AS DOCUMENT NUMBER 0402745122, IN THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office