

UNOFFICIAL COPY

Recording Requested By:
CCO MORTGAGE CORP.



When Recorded Return To:
LINDA JENNINGS
CCO MORTGAGE CORP.
P.O. BOX 6260
Glen Allen, VA 23058-9962

Doc#: 0608322040 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/24/2006 10:59 AM Pg: 1 of 2



SATISFACTION

CCO MORTGAGE CORP. #0012943726 "OBRIEN" Lender ID:078/0012943726 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder of a certain mortgage, made and executed by TIMOTHY A OBRIEN AND TINA M OBRIEN, originally to CHARTER ONE BANK, F.S.B., in the County of Cook, and the State of Illinois, Date: 02/05/2002 Recorded: 02/19/2002 in Book/Reel/Liber: 1961 Page/Folio: 272 as Instrument No.: 0020192169, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 23-22-200-045-1054

Property Address: 9178 SOUTH ROAD #F, PALOS HILLS, IL 60465

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

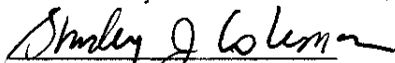
CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B.
On March 10th, 2006

By: 
BETSY S. MORANO, Assistant Vice-President

STATE OF Virginia
COUNTY OF Hanover

On March 10th, 2006, before me, SHIRLEY J. COLEMAN, a Notary Public in and for Hanover in the State of Virginia, personally appeared BETSY S. MORANO, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHIRLEY J. COLEMAN
Notary Expires: 01/31/2009

(This area for notarial seal)

Prepared By: Shirley J. Coleman, CCO MORTGAGE CORP. 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

3/24/06
Eugene Moore
RHSP

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PARCEL 1:
UNIT NO. 9178 'F' IN THE WOODS EDGE II CONDOMINIUM, AS DELINEATED ON A SURVEY OF
THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF LOT 'A' IN THE MC GRATH AND AHERN SUBDIVISION OF PART OF THE NORTH 1/2 OF
SECTION 22, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT NO. 24655048, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE NO. 156, A LIMITED COMMON ELEMENT,
AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS
DOCUMENT NO. 24655046, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 3:
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH
IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS
RECORDED AS DOCUMENT NO. 23667054, AS SUPPLEMENTED BY DOCUMENT NO. 24655047, IN
COOK COUNTY, ILLINOIS.

20192169