SATISFACTION OF REAL ESTATE MORTGAGE—BY BANK COPY

Loan # 65065032863551998

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by DANIEL A FIGATNER UNMARRIED to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number 0415347255 in (Reel/Vol.) NA of (Records/Mortg's) on (Image/Page) NA relating to property with an address of 2161 N CALIFORNIA and legally described as follows: SEE ATTACHED

Permanent Index No. 13-36-214-025-1053 AND 13-36-214-02

Today's Date 03/10/2006

Wells Fargo Ban's, NA.

Name of Bank

Bv

Nicole Smith, Collateral Officer

COUNTERSIGNED:

Ву

Sandra K Marquart, Collateral Officer

Mail / Return to:

DANIEL A FIGATNER 2161 N CALIFORNIA AVE APT 308 CHICAGO, IL 60647-4072

0608322119 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 03/24/2006 02:58 PM Pg: 1 of 2

Cook County Recorder of Deeds

STATE OF MONTANA COUNTY OF YELLOWSTONE

} ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

"4 Coun

<u>~\\\</u>

Notary Public for the State of Montana

Residing at Billings, Montana

My Commission Expires: 11/24/2009

This instrument was drafted by:

Kenna Keller, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102



S. SPM

0608322119 Page: 2 of 2

UNOFFICIAL COPY

UNITS 308 AND P-26 IN ST. GEORGE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 17, 18, 19 AND 20 IN W.O. COLE'S SUBDIVISION OF LOTS 22 TO 25, INCLUSIVE, AND LOTS 30 TO 35, INCLUSIVE, IN BLOCK 2 IN L. STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99898177, TOGETHER WITH ITS INDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Tax ID Number: 13-36-214-025-1053~ AND 13-36-214-02

Probably of County Clark's Office