

# UNOFFICIAL COPY



Doc#: 0608333146 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/24/2006 01:09 PM Pg: 1 of 4

**SPECIAL WARRANTY**  
**DEED**  
**TENANCY BY THE ENTIRETY**

**G R A N T O R ,**  
**W R I G H T W O O D -**  
**PAULINA, LLC, an Illinois**  
**limited liability company,**  
having its principal place of  
business at 900 N. North  
Branch, Chicago, Illinois  
60622, for and in  
consideration of Ten and  
No/100 Dollars (\$10.00) and  
other good and variable  
consideration in hand paid, does hereby

*This space reserved for Recorder's use only.*

REMISE, RELEASE, ALIEN AND CONVEY to the grantee(s),

<sup>\$.</sup>  
**TARUN JAIN AND RUCHI GUPTA**, his wife, 175 N. Harbor Drive, #3102, Chicago, Illinois, the  
following described real estate, to wit (the "Property"):

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Permanent Index Nos: **14-30-403-104-0000**  
Commonly Known As: **2622 N. Paulina, Chicago, Illinois**

TO HAVE AND TO HOLD said premises as husband and wife, NOT in Tenancy in Common NOR  
as Joint Tenants, but as TENANTS BY THE ENTIRETY, forever

SUBJECT TO: (1) General real estate taxes for the 2<sup>nd</sup> Installment of 2005 and subsequent years; (2) Terms, provisions, covenants, conditions and restrictions contained in and rights and easements established by the Declaration of Ownership and of Easements, Restrictions, Covenants and By-Laws for the Columbia Place South Homes Owners' Association recorded August 14, 2004 as Document No. 0416639115, as amended from time to time; (3) Terms, Conditions, Restrictions and Covenants Contained in the Access Easement Agreement (Common Area) dated June 4, 2004 and Recorded June 14, 2004 as Document No. 0416639119; (4) Terms, Conditions, Restrictions and Covenants Contained in the Access Easement Agreement (Easement Parcel) dated June 4, 2004 and Recorded June 14, 2004 as Document No. 0416639120; (5) Environmental Disclosure Document for Transfer of Real Property Recorded November 21, 1991 as Document 91612394; (6) Applicable zoning and building laws and ordinances and other ordinances of record; (7) Acts done or suffered by Purchaser or anyone claiming by, through or under Purchaser; (8) Utility Easements, if any, whether recorded or unrecorded; (9) Covenants, conditions, restrictions easements and agreements of record; and (10) Liens and other matters of title over which the Title Company is willing to insure without cost to Grantee, provided none of the foregoing materially adversely affect Grantee's use of the Property as a single family residence.

**Box 400-CTCC**

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And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the grantee(s), their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by through or under it, it WILL WARRANT AND FOREVER DEFEND.


IN WITNESS WHEREOF, said Grantor has executed this Special Warranty Deed as of the 10<sup>th</sup> day of March, 2006

**WRIGHTWOOD-PAULINA, LLC**  
an Illinois limited liability company

By:   
**James D. Letchinger, its Managing Member**

STATE TAX

**STATE OF ILLINOIS**



MAR. 23.06


REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0001004891

REAL ESTATE TRANSFER TAX
00842.00
FP 103024

COUNTY TAX

**COOK COUNTY**  
REAL ESTATE TRANSACTION TAX



MAR. 23.06


REVENUE STAMP

# 0000002885

REAL ESTATE TRANSFER TAX
00421.00
FP 103022

CITY TAX

**CITY OF CHICAGO**



MAR. 23.06

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

# 0000003220

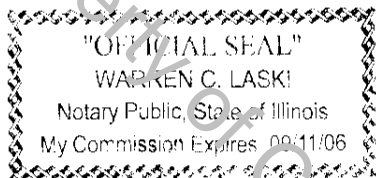
REAL ESTATE TRANSFER TAX
06315.00
FP 103023

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STATE OF ILLINOIS        )  
   )  
 COUNTY OF COOK         )        SS

I, the undersigned, a Notary Public for the County and State aforesaid, DO HEREBY CERTIFY that James D. Letchinger, the Managing Member of Wrightwood-Paulina, LLC, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act of said limited liability company for the uses and purposes therein set forth.

Given under my hand and notary seal this 23<sup>rd</sup> day of March, 2006.



*Warren C. Laski*  
 \_\_\_\_\_  
 Notary Public

Prepared By: WARREN C. LASKI, ESQ., 1751 W. Surf Street, Chicago, Illinois 60657  
 Tax Bill To: TARUN JAIN, 2622 N. Paulina, Chicago, Illinois 60614  
 Return To: JAMES A. ERWIN, ESQ., 404 N. Hermitage Ave., Suite 101, Chicago, Illinois 60613  
 4048

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## EXHIBIT "A" LEGAL DESCRIPTION

**PARCEL 1:**

THE EAST 122.00 FEET OF LOT 2, LYING SOUTH OF A LINE DRAWN PERPENDICULAR TO THE EAST LINE THEREOF AT A POINT 241.00 FEET NORTH OF THE SOUTHEAST CORNER THEREOF AND LYING NORTH OF A LINE DRAWN PERPENDICULAR TO THE EAST LINE THEREOF AT A POINT 223.00 FEET NORTH OF SAID SOUTHEAST CORNER IN THE NORTHWESTERN TERRA COTTA COMPANY'S RESUBDIVISION OF A PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS OVER COMMON AREAS AS CREATED BY THE DECLARATION OF OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE COLUMBIA PLACE SOUTH HOMES OWNERS' ASSOCIATION RECORDED AS DOCUMENT 0416639115:

AFFECTS THE WEST 18 FEET OF THE EAST 140 FEET OF THE SOUTH 675 FEET OF LOT 2 AFORESAID.

**PARCEL 3:**

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS TO PAULINA STREET OVER THE "EASEMENT PARCEL" AS CREATED BY THE ACCESS EASEMENT AGREEMENT RECORDED AS DOCUMENT 0416639120.

AFFECTS THE EAST 122 FEET OF THE SOUTH 675 FEET OF LOT 2, LYING NORTH OF A LINE DRAWN PERPENDICULAR TO THE EAST LINE THEREOF AT A POINT 640.85 FEET NORTH OF THE SOUTHEAST CORNER THEREOF, IN AFORESAID SUBDIVISION.