## **UNOFFICIAL COPY**

Doc#: 0608335005 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/24/2006 07:54 AM Pg: 1 of 3

WARRANTY DEED
(Limited Liability Company to

Individual)

THE GRANTON, 7428 WEST WASHINGTON, LLC, a limited liability company created and existing under and by virtue of the 12 ws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S) to BROOKE HAGERTY

## GRANTEE'S ADDRESS):7428 WEST WASHINGTON, FOREST PARK, IL 60130

of the County of Cook, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

#### SEE ATTACHED

SUBJECT TO: 2005 REAL ESTATE TAXES FINAL INSTALLMENT AND SUBSEQUENT YEARS, COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS OF RECORD.

Permanent Real Estate Index Number: 15-12-432-009-0000 & 15-12-432-019-0000 & 15-12-432-032-0000 Address of Real Estate: UNIT 401 7428 WASHINGTON, FOREST PARI, IL 60130

In Witness Whereof, said party of the first part has caused its seal to be hereunto affixed, and has caused its name to be signed to these presents by its Managing Member, this 15TH DAY OF FEBRUARY, 2006

7428 WASHINGTON L.L.C.

CREGORY PAULUS

MANAGING MEMBER

VILLAGE OF FOREST PARK PROPERTY COMPLIANCE

No. 1919

Approved/Date

26013414 8334711 M

3Kg



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STATE O	F ILLINOIS	) ) ss							
COUNTY	OF COOK	)							
th W th G of cc	at GREGORY ASHINGTON e foregoing in REGORY PA the limited lia ompany, as his	PAULUS, por LLC, and postrument, apportunent, apportunent, apportunent point ability compares and volu	ersonally known ersonally known eared before mo ging member, h	n to me to n to me to e this day e signed thereto, as the free	o be the Man o be the same y in person an and delivered pursuant to t	naging Membe e persons whose nd severally ac d the said instr the authority gi	r of the 74 se names a knowledgument and iven by the	re subscribed to ed that as such I caused the seal e limited liability	
G	iven under my	hand and off	cial seal, this <u>e</u>	<u>27/L</u> D	ay of	brusy	, 2006	5.	
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## **UNOFFICIAL COPY**

## ATTACHED LEGAL DESCRIPTION

unit number 401 in Washington Condominium. As delineated on a plat of survey OF THE FOLLOWING DESCRIBED TRACT OF LAND:

### PARCEL 1:

LOT 10 IN TOELLNER'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 30 OF THE SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE WEST 27 FEET OF THE EAST 86 FEET OF LOT 40 IN MCLESTER'S MADISON STREET SUBDIVISION OF BLOCK 36 OF RAILROAD'S ADDITION TO HARLEM, IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

## PARCEL 3:

LOT 9 IN TOELLY ZR'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 30 OF THE RAILROAD ADDITION TO HARJEM, A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MEDRIDIAN, IN COOK COUNTY, ILLINOIS; PARCEL 4:

THE WEST 27.30 FEET G7 LOT 40 IN MCLESTER'S MADISON STREET SUBDIVISION OF BLOCK 36 OF THE RAILROAD ADDITION TO HARLEM OF PART OF THE SOUTH EAST 1/4 OF SECTION 12. TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXPIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 1, 2005 AS DOCUMENT NUMBER 0530503014, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE TENANT OF THE UNIT HAS WAIVED OR FAILED TO EXERCISE THEIR RIGHT OF FIRST

GRANTOR ALSO GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTAIN THE DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN;

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTION AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENCTH HEREIN.