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Doc#: 0608640004 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/27/2006 09:13 AM Pg: 1 of 2

**CERTIFICATE OF  
RELEASE**

Date: February 17, 2006

Title Order No.: C-1320042

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Name of Mortgagor(s): Sule Allahbamuafiya

Name of Original Mortgagee:

Name of Mortgage Servicer (if any): Chase Home Finance LLC

Mortgage Recording: Volume: Page: or Document No.: 0526905017

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 20-33-109-004-0000 Vol. 0442

Common Address: 8011 South Emerald Avenue, Chicago, IL 60620

*First American Title Insurance Company*

By: Mail Hiltner

Its: Office Manager

Address: 30 N. LaSalle Street, Suite 2220, Chicago, IL 60602

Telephone No.: (312)750-6780

State of Illinois )  
County of Cook )ss

This instrument was acknowledged before me on February 17, 2006 by as office manager of First American Title Insurance Company.

Michael J. Henry  
Notary Public, State of Illinois  
My commission expires: 7/12/08



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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## EXHIBIT A LEGAL DESCRIPTION

LOT 12 IN JAMES A. BISHOP SUBDIVISION OF THE SOUTH 115.30 FEET OF THE NORTH 12.30 CHAINS OF THAT PART OF THE NORTHWEST 1/4 OF THE RAILROAD OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office