COUNTY OF COOK

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Doc#: 0608641027 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/27/2006 09:44 AM Pg: 1 of 3

WARRANTY DEED

THE GRANTOR, RAVENSWOOD PROPERTIES, INC., a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the state of Illinois, for and in consideration of Ten (\$10.00) Dollars, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS AND WARRANTS unto Carlos Saavedra the real estate commonly known as 623-625 W. Stratford, Unit 2E and P-5, Chicago, Illinois, situated in the County of Cook, in the State of Illinois, being hereinafter legally described, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, legally described in Exhibit "A" attached hereto and made a part hereof, "O HAVE AND TO HOLD said premises forever.

ADDRESS: 623-625 W. Stratford, Unit 2E and P-5, Chicago, Illinois

PTIN: 14-21-306-002-0000

DATED this 7 day of 0 Chiber, 2005

RAVENS WE OD PROPERTIES, INC.

BY: (SEAL)

President

ATTEST: (SEAL)

Secretary

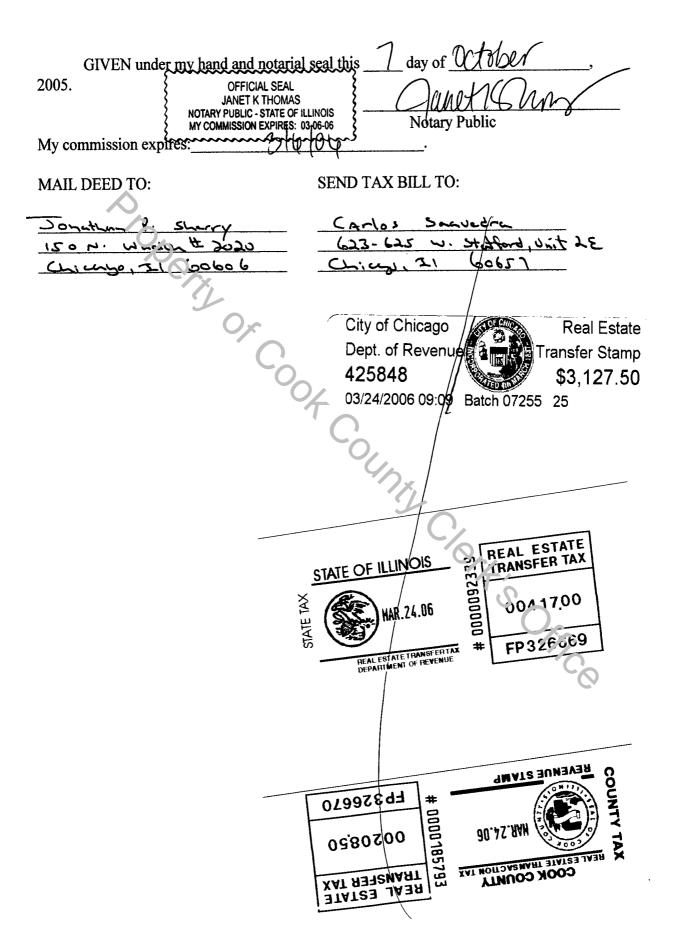
STATE OF ILLINOIS
) SS

I, the undersigned, a Notary Public in and for said County and State, DO HEREBY CERTIFY that Kevin H. Jackson, President and Secretary of Ravenswood Properties, Inc., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

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PARCEL 1:

UNIT 2E AND P-5 IN THE 623-25 W. STRATFORD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE EAST 25 FEET LOT 21 AND THE WEST 25 FEET OF LOT 22 (EXCEPT THE SOUTHERLY 15 FEET OF SAID LOTS) IN THE SUBDIVISION OF THE BLOCK 13, IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 INCLUSIVE IN PINE GROVE, A SUBDIVISION OF FRACTION SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0513145152, FOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0513145152.

PIN#: 14-21-306-002-0000 (A-FEGTS THE UNDERLYING LAND)

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENT SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THE PERIOD.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE TENANT OF THE UNIT, IF ANY, EITHER WAIVED OR FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL TO PURCHASE THE UNIT OR HAD NO RIGHT OF FIRST REFUSAL TO PURCHASE THE UNIT.

(2064615.PFD/2064615/24)