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Doc#: 0608644075 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/27/2006 02:41 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

c. Mil

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (a)*Loan No. 4188007800355985

PIN No. 13-22-219-018-0000, 13-22-219-019-0000

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deea of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOTS 14 AND 15 IN THE SUBDIVISION OF THE EAST 40 RODS OF THE NORTH 20 RODS OF THE SOUTH 60 RODS OF THE MORTH EAST 1/4 OF SECTION 22 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:4025 W WARWICK AVE., CHICAGO, IL 60641	
Recorded in Volume at Page	
Instrument No. 0521341123 , Parcel ID No. 13-22-219-018-0000,	13-22-219-019-0000
of the record of Mortgages for <u>COOK</u> . Illinois, and more particularly described on said Deed of Trust	County, referred
to herein. Borrower: ROBERT G. ROSS AND VICTORIA K ROSS, HUSBAND AND WIFE AS JOINT TE	7

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 21, 2006

OHIO SAVINGS BANK F/K/A OHIO SAVINGS BANK, FSB

> SANDY BROUGH SERVICE PROVIDER

STATE OF OHIO

~

COUNTY OF

CUYAHOGA

On this FEBRUARY 21, 2006

Defore me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH

and

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER

and

respectively, on behalf of

OHIO SAVINGS BANK

PARK PLAZA STE 200 1111 CHESTER AVE, CLEVELAND, OH 44114 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the vithin instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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(RIL2)