

# UNOFFICIAL COPY

## RELEASE DEED

### COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby

Remise, Convey, Release and Quit-Claim unto  
**AKRAM HASAN, AND  
SANA YASSIN, HIS WIFE,**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the **31ST** day of **AUGUST, A.D. 2004**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as Document No. **0429414226**, including Assignment of Rents, to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to-wit:

\*\*\* SEE ATTACHED \*\*\*

BOX 331

PROPERTY COMMONLY KNOWN AS: **5216 W. MONTROSE AVENUE, CHICAGO, ILLINOIS, 60641.**

IN TESTIMONY WHEREOF, The said **COMMUNITY SAVINGS BANK** has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary,

this **14TH** day of **MARCH**, A.D. **2006.**

### COMMUNITY SAVINGS BANK

By: *Arthur Neville* Asst. Vice President

Attest: *Jackie Sneider* Asst. Secretary



This instrument prepared under the supervision of  
Arthur Neville, Attorney  
4801 W. Belmont Ave.  
Chicago, IL 60641

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**



Doc#: **0608645046** Fee: **\$28.00**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **03/27/2006 09:54 AM** Pg: **1 of 3**

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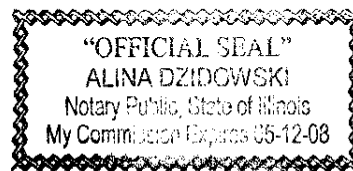
STATE OF ILLINOIS  
COUNTY OF COOK

I, **ALINA DZIDOWSKI**, a Notary Public in and for said County in the State aforesaid,  
DO HEREBY CERTIFY that **KATHERINE R. SWANSON** personally known to me to be the Asst. Vice President of the  
**COMMUNITY SAVINGS BANK** and **JOANNA SWEDER** personally known to me to be the Asst. Secretary of said  
corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as  
Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed  
thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the  
free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this **14TH** day of **MARCH**, A.D. **2006**.

*Alina Dzidowski*

Notary Public



Property of Cook County Clerk's Office

41568  
Loan #2000676-6

BOX 331

COMMUNITY SAVINGS BANK  
4801 WEST BELMONT AVENUE  
CHICAGO, ILLINOIS 60641-4399  
(773) 685-5300

# UNOFFICIAL COPY

**LOT 2 IN BRITIGAN'S THIRD ADDITION TO PORTAGE PARK, BEING A  
SUBDIVISION IN THE NORTHWEST QUARTER (NW-1/4) OF SECTION 16,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS;**

**PERMANENT INDEX NUMBER: 13-16-130-035-0000.**

Property of Cook County Clerk's Office