UNOFFICIAL COPY

RELEASE DEED

COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby

Remise, Convey, Release and Quit-Claim unto COLUMBIA NATIONAL BANK OF CHICAGO, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 11, 1993 AND KNOWN AS TRUST NO. 4385



Doc#: 0608645050 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/27/2006 09:56 AM Pg: 1 of 3

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have aquired in, through or by certain moregage deed bearing date the 17TH day of NOVEMBER, A.D. 1995, and recorded in the Recorder's Office of COOK County in the State of Illinois, as Document No. 96064356, including Assignment of Rents, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

*** SEE ATTACHED ***

BOX 331

PROPERTY COMMONLY KNOWN AS: 2925 N. KILPATRICK AVENUE, CHICAGO, ILLINOIS, 60641.

IN TESTIMONY WHEREOF, The said **COMMUNITY SAVINGS BANK** has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary,

this 21ST day of MARCH, A.D. 2006.

COMMUNITY SAVINGS BANK

y: Asst. Vice President

Attest Oako Shi Oler Asst. Secretar

This instrument prepared under the supervision of Arthur Neville, Attorney 4801 W. Belmont Ave. Cnicago, IL 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS COUNTY OF COOK

I, ALINA DZIDOWSKI , a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHERINE R. SWANSON personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and JOANNA SWEDER personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the

free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 21ST day of MARCH, A.D. 2006.

Notary Public

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4801 WES

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41571 loan #15206-9

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LOT 260 IN KOESTER AND ZANDER'S SECTION LINE ADDITION IN THE NORTH HALF (N-1/2) OF THE SOUTHWEST QUARTER (SW-1/4) OF THE NORTHWEST QUARTER (NW-1/4) OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ST IND.

OF COOK COUNTY CLOTH'S OFFICE

PERMANENT INDEX NUMBER: 13-27-117-012-0000.