

UNOFFICIAL COPY



Doc#: 0608648013 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/27/2006 09:33 AM Pg: 1 of 2

RELEASE DEED
WHEN RECORDED MAIL TO
JOSE F. SANCHEZ
491 E MERLE LANE
WHEELING, IL 60090-4721

NAME AND ADDRESS OF PREPARER:
THE CIT GROUP/CONSUMER FINANCE, INC.
8000 SAGEMORE DRIVE, SUITE 8202
MARLTON, NJ 08053

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for THE CIT GROUP/CONSUMER FINANCE, INC. of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey and quit-claim unto JOSE FIDEL SANCHEZ AND MARTHA C. ARENAS, IN JOINT TENANCY of the County of COOK and State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in through or by a certain Mortgage dated JANUARY 16, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois FEBRUARY 7, 2003, as Book N/A Page N/A Document No. 0030191208 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

See Attached Legal

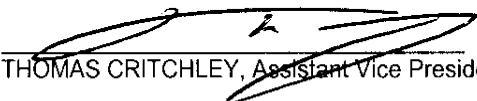
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s): 03-10-408-003

Property Address: 491 E MERLE LN, WHEELING, IL 60090-4721

WITNESS my hand and seal this 19 January, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
as nominee for THE CIT GROUP/CONSUMER FINANCE, INC.


THOMAS CRITCHLEY, Assistant Vice President


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
as nominee for THE CIT GROUP/CONSUMER FINANCE, INC.


EMMA M. CAPPELLETTI, Vice President

(corp. seal)

STATE OF NEW JERSEY)
) SS
COUNTY OF BURLINGTON)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT THOMAS CRITCHLEY, Assistant Vice President, Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 19 January, 2006


FRANCES B. ALBERTSON, Notary Public

My commission expires: 1/17/08
CIT Account Number: 00009800008691 Frances B. Albertson
MIN#:
MERS Telephone Number: 1-888-679-6377

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LEGAL DESCRIPTION: LOT 8 IN BLOCK 7 IN DUNHURST SUBDIVISION UNIT NO. 3, IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1955 AS DOCUMENT 16371790, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 03-10-408-008

JOSE F. SANCHEZ
CIT Account Number: 00009800008691