## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0608654076 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/27/2006 01:58 PM Pg: 1 of 2

Loan No. 000000001948312963

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebies ness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Francisco Martinez, Married To Maria Martinez And Araceli Martinez, An Unmarried Person As Joint Tenants, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 22, 2003, and recorded on February 3, 2003, in Document 0030159425 in the Recorder's Office of Cook County, or the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL ID #: 15-06-213-014-0000; 15-06-213-013-0000 LOT 5 31 AND 32 IN BLOCK 14 IN H.O. STONE'S NORTHLAKE ADDITION BEING A SUBDIVISION OF ALL THAT PART OF THE TORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF WHAT IS COMMONLY KNOWN AS LAKE STREET IN THE TOWN OF PROVISO (EXCEPT THAT LYING ALONG THE WEST LINE OF SAID PREMISES CONVEYED TO THE CHICAGO AND NORTH WESTERN RAILROAD) IN COOK COUNTY, ILLINOIS. -10/4's Office

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 127 S LAVERGNE AVE, NORTHLAKE, IL, 60164-0000

Witness my hand and seal March, 7, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Tiffany Carroll Asst. Secretary

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## **UNOFFICIAL CC**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 7, 2006.

Ruth Beeson - 39308 Notary Public

Lifetime Commission

Loan No: 000000001948312963

Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025 Monroe, LA 71203 Min: 100097700000188471

Prepared by: Kathryn D Cox

MERS Phone, if applicable: 1-888-679-6377

