

# UNOFFICIAL COPY

Loan number 7100130702

MAIL TO: \_\_\_\_\_

see address below

**NAME & ADDRESS OF PREPARER:**

Brenda Fauntleroy  
Mortgage Service Center  
Mail Stop SV-03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054



Doc#: 0608654023 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/27/2006 11:04 AM Pg: 1 of 3

Property of Cook County Clerk's Office

**Release of Mortgage**

**STATE OF ILLINOIS**

Know All Men by These Presents, That PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto DAVID EVANS/JOAN EVANS//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 06/10/2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0518833087, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 05261030270000

825 MICHIGAN AVENUE WILMETTE, IL 60091

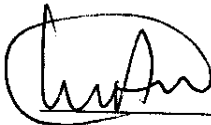
SEE ATTACHED LEGAL DESCRIPTION.

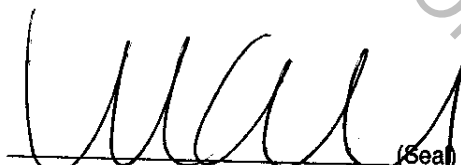
POA RECORDED ON 01/05/2005 AS DOCUMENT # 0500516193

WITNESS hand \_\_\_\_\_ and seal on this 23 day of December 2005.


PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP

ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP

  
\_\_\_\_\_  
IVY AMARH Witness (Seal)

  
\_\_\_\_\_  
MICHELLE C. ELIZARDO-YOUNG ASSISTANT VICE PRESIDENT (Seal)

  
\_\_\_\_\_  
ANNAMARIE DITORE Witness (Seal)

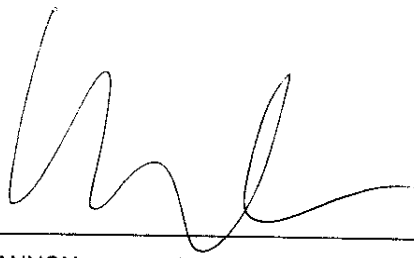
  
\_\_\_\_\_  
LISA MOORE ASSISTANT VICE PRESIDENT (Seal)

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day December 23, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHELLE C. ELIZARDO-YOUNG and LISA MOORE, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHELLE C. ELIZARDO-YOUNG and LISA MOORE, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



MICHELLE LEE CANNON

Notary Public

(Seal)

**Michelle Lee Cannon**  
Notary Public of New Jersey  
My Commission Expires May 18, 2010

My commission expires on \_\_\_\_\_

—

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5074202 SNC  
STREET ADDRESS: 825 MICHIGAN AVENUE  
CITY: WILMETTE COUNTY: COOK  
TAX NUMBER: 05-26-103-027-0000

**LEGAL DESCRIPTION:**

LOT 5 (EXCEPT THE NORTHWESTERLY 66 FEET THEREOF) AND THE NORTHWESTERLY 50 FEET OF LOT 6 IN BLOCK 2 IN INVERNESS, A SUBDIVISION OF WILMETTE BY INVERNESS LAND ASSOCIATION OF BLOCKS 1 TO 8 AND BLOCKS 11 TO 13 IN WESTERFIELD'S ADDITION TO WILMETTE VILLAGE, BEING A SUBDIVISION OF THE EAST 36.71 CHAINS OF LOT 1 OF NORTH SECTION OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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