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Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
MAURA HERNANDEZ (LAND AM)



Doc#: 0608654031 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/27/2006 11:15 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

MERS MIN#: **100073050038024857**
Loan#: **1859867** RLS#: **504464**



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ROBERT T. SVEN, SR. AND GAY I. SVEN**

Original Mortgagee: **MERS AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION**

Mortgage Dated: **MAY 09, 2003**

Recorded on: **MAY 19, 2003 as Instrument No. 0313032133 in Book No. --- at Page No. ---**

Property Address: **3470 LAKE SHORE DR UNIT 1, CHICAGO, IL 60657-0000**

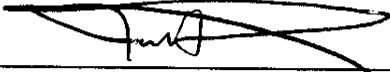
County of **COOK**, State of **ILLINOIS**

PIN# **14-21-306-038-1032**

Legal Description: **See Attached Exhibit**

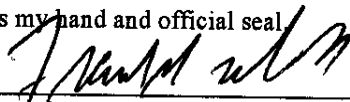
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 27, 2006**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION

By: 
JEFF L. HEMPHILL, Vice President

State of **CALIFORNIA** }
County of **LOS ANGELES** } ss.

On **JANUARY 27, 2006**, before me, **FRANK MERCADO JR**, a Notary Public, personally appeared **JEFF L. HEMPHILL, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

(Notary Name): **FRANK MERCADO JR**



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SCHEDULE "A"

504464

UNIT 15-B, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED
PARCELS OF REAL
ESTATE (HEREINAFTER REFERRED TO COLLECTIVELY AS "PARCEL"):

THAT PART OF THE SOUTHERLY 40 FEET OF LOT 37 LYING SOUTHWESTERLY OF
THE WEST
LINE OF SHERIDAN ROAD (EXCEPTING THEREFROM THE WESTERLY 54.75 FEET)
IN BLOCK 13 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 BOTH INCLUSIVE
AND 31 TO 37 BOTH
INCLUSIVE IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21,
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

ALSO

THE NORTHERLY 25 FEET MEASURED AT RIGHT ANGLES WITH THE NORTHERLY
LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF
LOT 1 IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF
LOTS 3 TO 21 BOTH INCLUSIVE, AND 33 TO 37 BOTH INCLUSIVE, IN PINE
GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE
INTERSECTION OF THE NORTHERLY LINE OF SAID LOT WITH THE WESTERLY
LINE OF SHERIDAN ROAD; THENCE WESTERLY ALONG THE NORTHERLY LINE OF
SAID LOT 150 FEET; THENCE SOUTHERLY TO A POINT IN THE SOUTH LINE OF
SAID LOT DISTANCE 190 FEET EASTERLY FROM THE WESTERLY LINE OF SAID
LOT AND BEING ON THE NORTHERLY LINE OF HAWTHORNE PLACE; THENCE
EASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 150.84 FEET TO THE
WESTERLY LINE OF SHERIDAN ROAD; THENCE NORTHERLY ALONG THE WESTERLY
LINE OF SHERIDAN ROAD 298.96 FEET TO THE PLACE OF BEGINNING, IN COOK
COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF
CONDOMINIUM MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO AS TRUSTEE
UNDER TRUST NO. 15666 RECORDED IN THE OFFICE OF THE RECORDER OF COOK
COUNTY, ILLINOIS, AS DOCUMENT NO. 20446824, AND REGISTERED IN THE
OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY, ILLINOIS,
AS DOCUMENT NO. 2380325, ON APRIL 1, 1968; TOGETHER WITH AN
UNDIVIDED 1.011% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL
THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED
AND SET FORTH IN SAID DECLARATION AND SURVEY)

PIN # 14-21-306 -038-1032