

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0608654100 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/27/2006 02:08 PM Pg: 1 of 3

Loan No.  
000000001998838688

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Francisco J. Hernandez, An Unmarried Person, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 29, 2003, and recorded on July 1, 2003, in File 0318201003 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

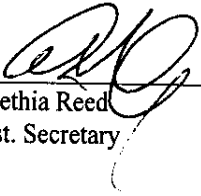
PIN #14054030211161 \*\*SEE LEGAL DESCRIPTION ATTACHED\*\*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5855 N SHERIDAN RD #20E, CHICAGO, IL, 60660-0000

Witness my hand and seal March, 7, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
Arlethia Reed  
Asst. Secretary

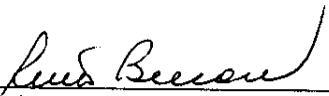


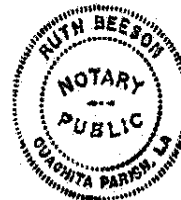
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Arlethia Reed, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 7, 2006.

  
\_\_\_\_\_  
Ruth Beeson - 39308  
Notary Public  
Lifetime Commission



Prepared by: Teresa G Kelly  
Record & Return to:  
Chase Home Finance LLC  
780 Kansas Lane, Suite A  
P.O. Box 4025  
Monroe, LA 71203  
Min: 100162500057457153  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 000000001998838688

County of: Cook  
Investor No: 403  
Investor Category:  
Investor Loan No: 1692388553

Property of Cook County Clerk's Office

## LEGAL DESCRIPTION:

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UNIT NUMBER 20-E AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL): LOTS 1, 2 & 3 AND THE NORTH 25 FEET OF LOT 4 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 21; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 1, 2 & 3 AND THE NORTH 25 FEET OF LOT 4 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 16, 1931 AS DOCUMENT 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 33662 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 19967972 AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST (EXCEPT SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office