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RECORDATION REQUESTED BY:

HARRIS N.A.

111 W. MONROE STREET

P.O. BOX 755

CHICAGO, IL 60690

6100178142

WHEN RECORDED MAIL TO:

Harris Consumer Lending

Center

3800 Golf Road Suite 300

P.O. Box 5041

Rolling Meadows, IL 60008



Doc#: 0608608008 Fee: \$32.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/27/2006 08:21 AM Pg: 1 of 5

CTH25062705

This Modification of Mortgage prepared by:

STEVE HANSON

Harris Consumer Lending Center
3800 Golf Road Suite 300 P.O. Box 5903

Rolling Meadows, IL 60008

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated February 9, 2006, is made and executed between JAY B MAHLENDORF, an Unmarried Individual (referred to below as "Crantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated August 27, 2004 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED SEPTEMBER 15, 2004 AS DOCUMENT NO.0425902105 IN COOK COUNTY, ILLINOIS RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

SEE LEGAL ATTACHED.

The Real Property or its address is commonly known as 5630 N WINTHROP 2ND FL, Chicago, IL 60660. The Real Property tax identification number is 14-05-408-018-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF\$ 237,225.00, AND A CURRENT BALANCE OF \$56,194.27 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$250,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all



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MODIFICATION OF MORTGAGE

Loan No: 6100178142

(Continued)

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parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED FEBRUARY 9, 2006.

-Oot County Clert's Office

GRANTOR:

JAY B MAHLENDORF

LENDER:

HARRIS N.A.

Authorized Signer

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MODIFICATION OF MORTGAGE

Loan No: 6100178142

(Continued)

Page 3 INDIVIDUAL ACKNOWLEDGMENT STATE OF JULINOIS) SS COUNTY OF _ COOK) On this day before me, the undersigned Notary Public, personally appeared JAY B MAHLENDORF, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. Given under privile hand and official seal this ______ day of ______ fetrumy ______ , 20 0 6 . Residing at 97 W. Wwhinten St. Notary Public in and for the State of Official Seal My commission expires $\frac{12/12/07}{}$ David S. Friedman Notary Public State of Illinois My Commission Expires 12/12/07 LENDER ACKNOWLEDGMENT STATE OF JUINOUS COUNTY OF COOK acknowledged said instrument to be the free and voluntary act and deed of the said Lender, auly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender, Residing at 99 W Worshinston St. Notary Public in and for the State of Ilinois My commission expires 5-19-08

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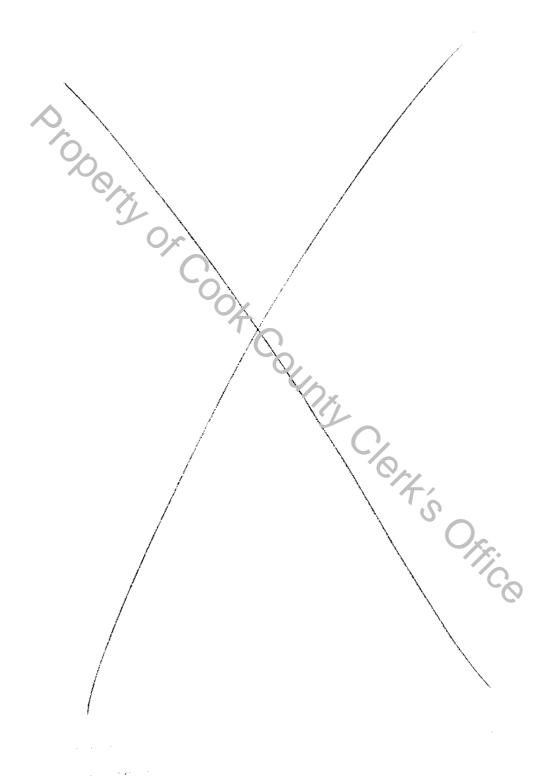
Loan No: 6100178142

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MODIFICATION OF MORTGAGE (Continued)

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CHICAGO TITLE INSURANCE COMPANY

EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H25062705 HE

D. LEGAL DESCRIPTION:

LOT 6 (EXCEPT THE NORTH 16-2/3 FEET THEREOF) IN BLOCK 9 IN COCHRAN'S ADDITION TO EDGEWATER, A SUBDIVISION OF THE SOUTH 1946 FEET OF THE WEST 1320 FEET OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD MER COMENTY OF COOK COUNTY CLOTHES OFFICE PRINCIPAL MERIDIAN, AS PER MAP RECORDED OCTOBER 6, 1887 IN BOOK 27 OF MAPS, PAGE 15, AS DOCUMENT 879900, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 14-05-408-018-0000

BORROWER'S NAME: MAHLENDORF 1373150 (MELANIE)

TEQLEGAL 1/00 DGG JLE