

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
DEED

(ILLINOIS)



Doc#: 0608608147 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/27/2008 02:03 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FIRST MIDWEST BANK SUCCESSOR IN INTEREST TO HERITAGE COUNTY BANK & TRUST CO., NOT PERSONALLY BUT AS TRUSTEE U/T/A DATED JUNE 12, 1986 AND KNOWN AS TRUST #2848 and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE, bearing date the 11TH day of OCTOBER, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 0021285958, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-35-100-028 & 24-35-100-033

Address (es) of premises: 3655 WEST 127TH STREET, ALSIP, IL 60658

UNOFFICIAL COPY

Witness our hands, this 20TH day of MARCH, 2006.

FIRST MIDWEST BANK

By: [Signature]
Ronald M. Buchler

Its: Assistant Vice President

By: [Signature]
James A. Schramm

Its: Senior Vice President

This instrument was prepared by:

First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031

STATE OF ILLINOIS

COUNTY OF Cook

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ronald M. Buchler personally known to me to be the Assist. V. President of First Midwest Bank, and James A. Schramm, personally known to me to be the Sr. V. President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assist. V. President and Sr. V. President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 20 day of March, 2006.

[Signature]
Notary Public

Commission Expires 9-14-08

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
LN# 80150-42358



EXHIBIT "A"
UNOFFICIAL COPY

County: COOK

Address of Property: 3655 W 127TH ST, ALSIP, IL 60658

Permanent Real Estate Index Number: 24-35-100-028-6033

THE EAST 200 FEET OF LOT 1 IN ALSIP INDUSTRIAL PARK UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE WEST 1/2 OF VACATED MILLARED AVENUE LYING EAST AND ADJACENT TO SAID LOT 1; ALSO, THAT PART OF LOT 1 IN CLARK OIL AND REFINING CORPORATION, A SUBDIVISION IN SECTION 35, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH FALLS NORTH OF A LINE WHICH IS 190 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SECTION 35 AND WEST OF A LINE WHICH IS 33 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE EAST 20 ACRES OF THE NORTHWEST 1/4 OF SAID SECTION, EXCEPT THAT PART OF LOT 1 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 1 A DISTANCE OF 120.01 FEET TO A POINT; THENCE EAST ALONG A LINE LYING 120 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 33.06 FEET, MORE OR LESS, TO A POINT ON THE EAST LINE OF SAID LOT 1, SAID POINT LYING 120.01 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 1 (AS MEASURED ALONG SAID EAST LINE); THENCE NORTH ALONG SAID EAST LINE A DISTANCE OF 120.01 FEET TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 33.02 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PROPERTY of Cook County Clerk's Office