JOFFICIAL COPY

IIS INSTRUMENT PREPARED B AND AFTER RECORDING MAIL TO:

**KELLY SCOTT** NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS P.O. BOX 1820 **DAYTON, OH 45482 - 0255** 

2726285 BARBARA J HARMON PO Date: 03/07/2006

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0608610011 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/27/2006 09:51 AM Pg: 1 of 3

#### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BARBARA J HARMON, A SINGLE PERSON to NATIONAL CITY MORTGAGE CO dated September 18, 2003 calling for the original principal sum of dollars (\$133,000.00), and recorded in Mortgage Record page and/or instrument # 0333702130, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

9442 BAY COLONY DR APT 3W, DES PLAINES 12-50016

Tax Parcel No. 09-16-201-033-1084

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 10th day of March, 2006.

NATIONAL/CITY MORTGAGE CO

Ву

Its

VICE PRESIDENT

0608610011 Page: 2 of 3

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26285

BARBARA J HARMON

State of OHIO SS: County of MONTGOMERY

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of March, 2006, personally appeared **SERESA ENIX**, VICE PRESIDENT, of

### NATIONAL CITY MORT GAGE CO

Novary Public KELLY A. SCOTT who as such officers for and chi it, behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

KELLY A. SCOTT **NOTARY PUBLIC** IN AND FOR THE STATE OF OHIO Y COMMISSION EXPIRES SEPT. 7, 2008

# **UNOFFICIAL COPY**



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 CASSOD649 DI

STREET ADDRESS: 9442 BAY COLONY DRIVE

UNIT 3W

CITY: DES PLAINES

COUNTY: COOK

TAX NUMBER:

#### LEGAL DESCRIPTION:

UNIT NUMBER 84, IN BAY COLONY CONDOMINIUM DEVELOPMENT AS DELINEATED ON SURVEY OF PARTS OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16
AND PARTS OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, COMMSHIF 41 NORTH, PANCE 12 PAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER (BERERD TO AS PARCEL); WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM CHORESHIP MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTER UNDER TRUST NUMBER 51500, RECORDED IN THE OFFICE OF THE RECURDER OF DEEDS AS DOCUMENT NUMBER 51500, RECORDED IN THE OFFICE OF THE RECURDER OF DEEDS AS DOCUMENT NUMBER 22400845, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTISE OF INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPETISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS

LEGALE

R58

39/16/03