## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0608610101 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/27/2006 02:37 PM Pg: 1 of 2

Loan No. 000000001766074885

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortga se hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereou is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jose Luis Rebolledo And Yenny Rebolledo, it/h:s/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 27, 2003, and recorded on September 8, 2003, in Document 0325103011 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit

PARCEL ID #: 09-28-111-059 LOTS 28 AND 29 IN BLOCK 5 TOGETHER WITH THE WEST HALF OF THE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS IN WHITE'S LIVERVIEW ADDITION, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appearaining.

Clart's Office Address(es) of premises: 1781 SYCAMORE ST, DES PLAINES, IL, 60018-0000

Witness my hand and seal March, 8, 2006.

CHASE HOME FINANCE DLC SUCCESSOR BY MERGER TO

CHASE MANHATTAN MORTGAGE CORPORATION

Tiffany Carroll Vice President





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## **UNOFFICIAL CO**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 8, 2006.

Ruth Beeson - 39308

Notary Public

Lifetime Commission

Loan No: 000000001766074885



Monroe, LA 71203 Min:

MERS Phone, if applicable: 1-888-679-6377

Prepared by: Kathryn D Cox

Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025



