

# UNOFFICIAL COPY



Doc#: 0608612055 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/27/2006 11:15 AM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No.      Loan No. 399073578

**KNOW ALL BY THESE PRESENTS**, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**MATTHEW R LEWIN AND JOAN G LEWIN, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY**

**2301 SUSSEX LANE, NORTHBROOK, IL 60062**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 29th day of December, 1994 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **95039654**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 9 IN KATZ BROTHER'S SUBDIVISION OF PART OF LOT 3 IN SUPERIOR COURT PARTITION OF SOUTH 3/4 OF SOUTH EAST 1/4 AND THE EAST 10 ACRES OF SOUTH 76 RODS OF SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-20-417-009-0000

Witness hands and seals, March 17, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this March 17, 2006 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

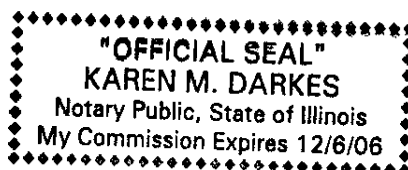
Debbie Smith, Vice President

*Karen M. Darkes*

Karen M. Darkes, Notary Public

Please mail recorded document to:

MATTHEW OR JOAN LEWIN  
2301 SUSSEX LANE  
NORTHBROOK, IL 60062



*sy  
rel  
my  
sd*