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Doc#: 0608613169 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/27/2006 10:11 AM Pg: 1 of 3

X		
Release of Deed Full		
Know all Men by these presents, that SUCCESSOR BY MERGER TO BANK	JPMORGAN CHASE BANK NA ONE NA ("Bank") in	
representatives and assigns, all the rig whatsoever Bank may have acquired in 10/29/03 as Document Number 03	ight, title, interest claim or demand in, through or by a certain Mortgage dated 0334615037 Book NA Page NA recorded recorded COOK County, in	al
the State of Illinois applicable to the pr	property, situated in said County and State, COUNTY 02/07/05 FOR \$170,000 00 DOC#	

ARLINGTON HTS

60005

PIN 08-09-217-020

Property Address: 1262 S MITCHELL AVE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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0608613169 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXECTON, KY as of

02/23/06

JPMORGAN CHASE GANK NA

Its: Mortgage Öfficer

Attest:

STEPHEN L. WHEELER

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

yee ann Marion **Notary Public**

My Commission Expires:

OFFICIAL SEAL CE ANN WARREN NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires Aug. 1, 2009

This instrument was prepared by: STEPHEN L. WHEELER

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After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

0608613169 Page: 3 of 3

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BARATTA

LOT 8 IN BLOCK 6 IN ARLINGTON HEIGHTS GARDEN HOMESITES IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office