UNOFFICIAL COMMITTEE

Doc#: 0608613188 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/27/2006 10:24 AM Pg: 1 of 3

% X		
Release of Deed Full	Partial	
Know all Men by these presents that	JPMORGAN CHASE BA	NK NA ("Bank") in
consideration of one dollar, and other whereof is hereby acknowledged, does WILLIAM THOMAS FRANZ AND KIMI	s haret y release, convey a	erations, the receipt and quit claim unto
representatives and assigns, all the rig whatsoever Bank may have acquired in 11/18/05 as Document Number 05 registered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit: SEE ATTACHED	ht, title, interest, claim or don, through or by a certain N 532608115 Book NA Office of COOK	Mortgage dated <u>Page NA</u> recorded/ County, in

LAGRANGE PARK

0917634690

Deed was filed.

Property Address: 817 ROBINHOOD LANE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

PIN 15-332170080000

3

60526

IL.

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CHECK IF PARTIAL - if checked, the following
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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/02/06

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

ROSÉ MARIE VINSON

Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto cursuant to authority given by the Board of Directors of said Corporation as their fee and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

-004 CC

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL SANDRA R. BROWN NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires May 24, 2007

This instrument was prepared by: ROSE MARIE VINSON

0917634690

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982



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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000576689 OC STREET ADDRESS: 817 ROBINHOOD LANE

CITY: LA GRANGE PARK COUNTY: COOK COUNTY

TAX NUMBER: 15-33-217-008-0000

LEGAL DESCRIPTION:

LOT 8 IN BLOCK 3 IN WESTMORELAND, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD COLUMN CLERKS OFFICE PRINCIPAL MERIDIAN, AND ALL OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 33, LYING EAST OF FIFTH AVENUE, IN COOK COUNY, ILLINOIS.